



20030731000491880 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/31/2003 08:15:00 FILED/CERTIFIED

SUBORDINATION AGREEMENT

The undersigned, Regions Bank is the holder and owner of a Mortgage made by Pruitt S. Parker and Betty M. Parker, (hereinafter designated as the "Borrower"), in the amount of \$150,000.00, recorded in Instrument #1999-36999, Shelby County, Alabama Records.

The said Borrower has applied for a loan in the sum of \$111,000.00 to be secured by a first mortgage (the "First Mortgage") conveying said property to Aliant Mortgage Corporation, (hereinafter designated as the "Lender"), and the proceeds of said loan will be used to satisfy in full the present lien in favor of Citimortgage. The Lender has declined to make such loan unless the mortgage to Regions Bank shall be subordinated to said new loan and the mortgage securing same.

THEREFORE, in consideration of ONE DOLLAR (\$1.00) in hand paid by the said Borrower to the undersigned, and in consideration of the consummation of said loan in reliance upon this instrument, Regions Bank hereby subordinates all right, title, or interest under the mortgage above set forth, or otherwise, in or to the property therein described, as against said loan to be so made by the Lender, so that the First Mortgage to be executed by the said Borrower to the Lender shall convey title to said property superior to the mortgage of Regions Bank and superior to the indebtedness thereby secured. This Subordination Agreement shall be binding upon the heirs and assigns of Regions Bank and shall operate to the benefit of the grantee in the First Mortgage, the successors and assigns of said grantee, and of any purchaser at any foreclosure sale thereunder, and shall not apply to any future advance of funds to the Borrower by the Grantee under the New Mortgage, except for advances necessary to protect the security of the New Mortgage.

The mortgage now held by Regions Bank shall remain otherwise in full force and effect, the subordination herein provided being limited in application to the proposed loan herein

20030731000491880 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
07/31/2003 08:15:00 FILED/CERTIFIED

set forth.

WITNESS the hand and seal of the undersigned, this the

17th day of July, 2003.

Regions Bank

BY: Obera Currin
Its: Vice president

STATE OF Alabama)
Jefferson COUNTY)

I, the undersigned Notary Public, in and for said State and County, hereby certify that Obera Currin whose name as Vice President, of Regions Bank, a corporation, is signed to the foregoing Subordination, and who is known to me, acknowledged before me on this day that, being informed of the contents of the subordination, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21 day of July, 2003.

Martha B. McBeck
NOTARY PUBLIC

My Commission Expires: 3/6/05

HOLLIMAN, SHOCKLEY & KELLEY
ATTN: JOHN OR JIM HOLLIMAN
2001 PELHAM PARKWAY
HIGHWAY 31 AT OAK MOUNTAIN
PELHAM, ALABAMA 35124