

Send tax notice to:
H.M. PRINE, JR.
KAREN PRINE
2060 EAGLE PARK LANE
BIRMINGHAM, ALABAMA 35242

BH 3080
This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #350
Birmingham, Alabama 35243

STATE OF ALABAMA
SHELBY COUNTY


20030730000489560 Pg 1/2 64.50
Shelby Cnty Judge of Probate, AL
07/30/2003 13:02:00 FILED/CERTIFIED

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWO HUNDRED FIFTY TWO THOUSAND DOLLARS (\$252,000.00) in hand paid to the undersigned BRIAN H. THORN AND SPOUSE, SUZANNE B. THORN (hereinafter referred to as Grantors") by H.M. PRINE, JR. AND KAREN PRINE (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to-wit:

LOT 82, ACCORDING TO THE SURVEY OF EAGLE POINT, 12TH SECTOR, PHASE II, AS RECORDED IN MAP BOOK 23, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

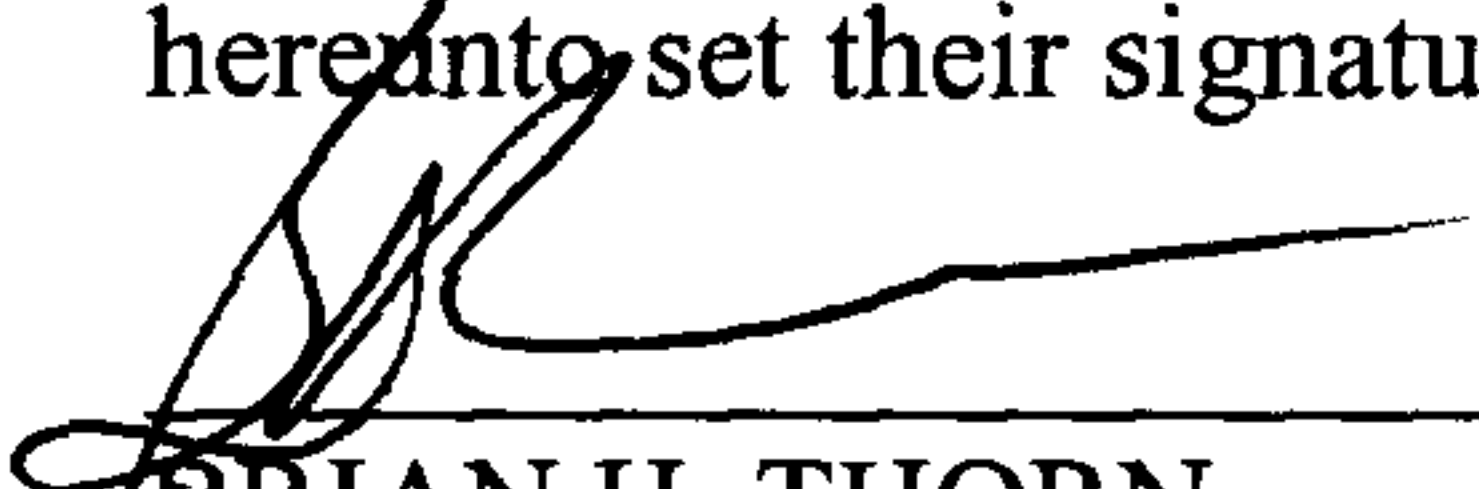
ADVALOREM TAXES DUE OCTOBER 01, 2003 AND THEREAFTER.
TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES, IMMUNITIES AND RELEASE OF DAMAGES RELATING THERETO NOT OWNED BY GRANTORS.
RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

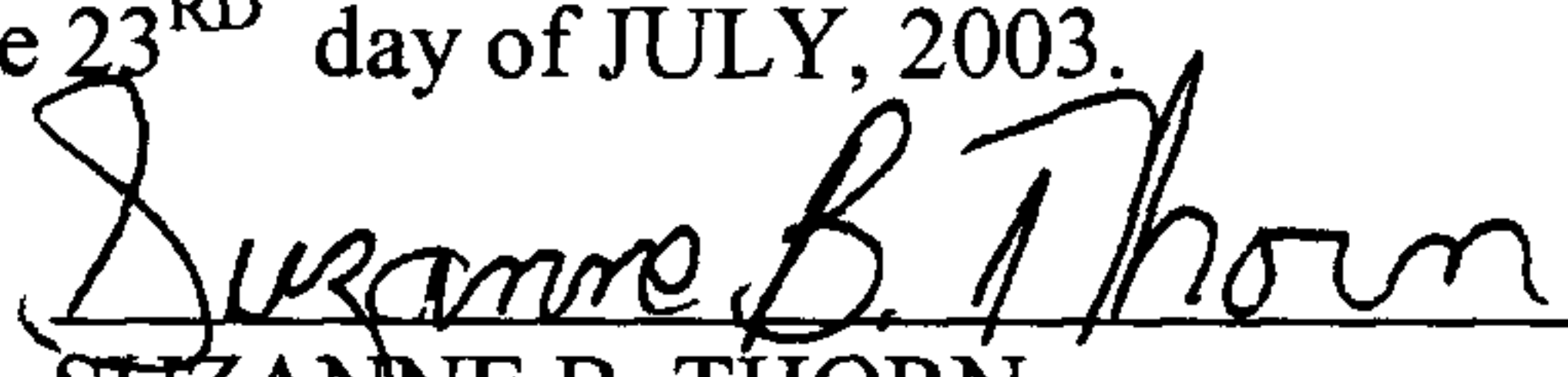
\$201,600.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor(s) BRIAN H. THORN AND SUZANNE B. THORN
hereinto set their signature(s) and seal(s) on this the 23RD day of JULY, 2003.


BRIAN H. THORN

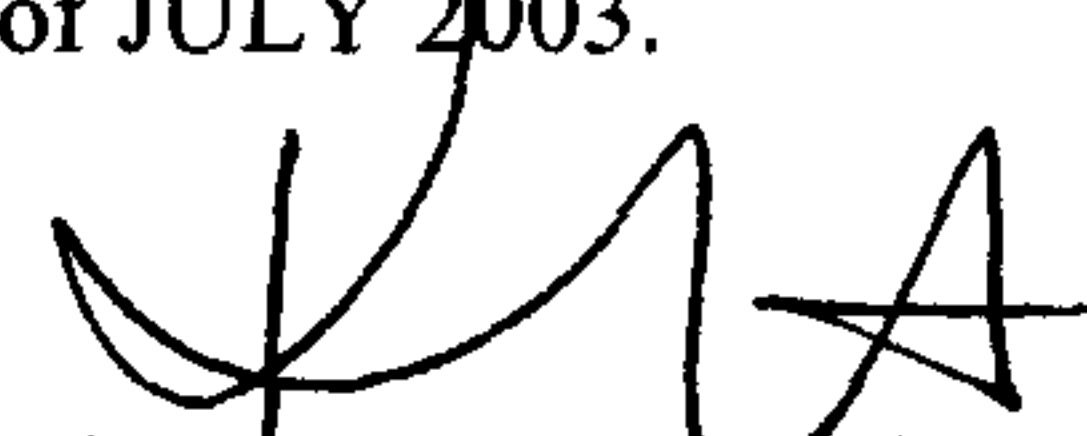

SUZANNE B. THORN

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that BRIAN H. THORN
AND SUZANNE B. THORN whose name(s) is/are signed to the foregoing instrument, and who is/are known to
me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 23RD day of JULY 2003.

[NOTARIAL SEAL]


Notary Public

Print Name:

Commission Expires:

Kimberly Hawkins
1/8/09