20030730000488850 Pg 1/3 Shelby Cnty Judge of Probate, AL 07/30/2003 10:21:00 FILED/CERTIFIED

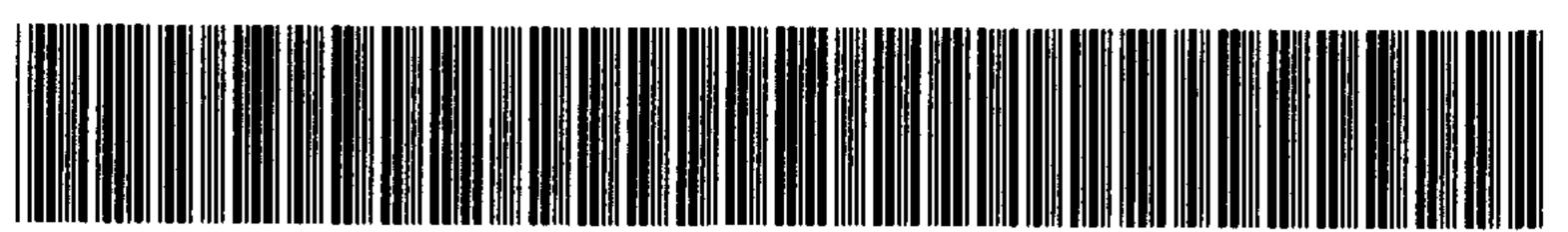
WHEN RECORDED MAIL TO:

Regions Loan Servicing Release P O Box 4897 Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



DOC48000300000030259472000000

THIS MODIFICATION OF MORTGAGE dated July 21, 2003, is made and executed between ROBERT G ROSSER SR, whose address is 1000 VENTURA RD, COLUMBIANA, AL 35051-0000 and ROBIN H ROSSER, whose address is 1000 VENTURA RD, COLUMBIANA, AL 35051-0000; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 417 NORTH 20TH STREET, BIRMINGHAM, AL 35203 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 6, 1998 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded on 8/13/1998 in the Judge of Probate Office, Instrument Number: 1998-31242.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

See Exhibit "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1000 Ventana Road, Columbiana, AL 35051.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase principal amount of loan from \$100,000.00 to \$200,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 21, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE

EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Seal) ROBERT G ROSSER SR, Individually

ROBIN H ROSSER, Individually

(Seal)

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: Cindy Nemeth

Address: 417 NORTH 20TH STREET City, State, ZIP: BIRMINGHAM, AL 35203

Loan No: 00300000030259472

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT				
STATE OF Whome	_			
) SS			
COUNTY OF Jeen				
I, the undersigned authority, a Notary Public in ROSSER, HUSBAND AND WIFE, whose names a this day that, being informed of the contents of s	re signed to the foregoing ins	strument, and who are known	to me, acknowledged before me on	
Given under my hand and official seal this	2) at day of	July	_, 20 <u>03</u>	
		marth to	mother	
		Not	ary Public	
My commission expires $\frac{3/4}{05}$				
LENDER ACKNOWLEDGMENT				
STATE OF Water	\			
STATE OF	-) SS			
$\mathcal{L}_{\mathcal{A}} = \mathcal{L}_{\mathcal{A}} = \mathcal{L}_{\mathcal{A}}$)			
COUNTY OF Jessen				
I, the undersigned authority, a Notary Public in a		$R_{\mathbf{b}}$	20-1- Pla 5 5	
I, the undersigned authority, a Notary Public in ar	nd for said county in said state a corporation, is si	e, hereby certify that laned to the foregoing Modif	fication and who is known to me,	
acknowledged before me on this day that, being full authority, executed the same voluntarily for a	informed of the contents of	said Modification of Mortgage	, he or she, as such officer and with	
Given under my hand and official seal this	2 day of	July	_, 20 <u>03</u> .	
		march	S. m.ben	
		Notary Public		
My commission expires $\frac{3}{4/05}$				
iviy commission expires/ 4/03				

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EXHIBIT "A"

A part of Section 29, Township 21 South, Range I West, Shelby County Alabama being more particularly described as follows:

Commence at the point of intersection of the East boundary of the Southwest quarter of the Southerst quarter, Section 29, Township 21 South, Range 1 West, with the Northern right of way line of the Southern Railway; thence run North 01 degrees 04 minutes 46 seconds East along the West line of said of the East quarter of said Section 29 for a distance of 451.26' to a point; thence North 58 degrees 55 minutes 14 seconds West & distance of 683.19' to the Point of Beginning; thence South 69 degrees 49 minutes 08 seconds West a distance of 466.33' to a point; thence North 21 degrees 12 minutes 10 seconds West a distance of 1221.27' to a point; thence North 15 degrees 20 minutes 07 seconds East a distance of 597.13' to a point; thence North 63 degrees 07 minutes 04 seconds East a distance of 413.90' to a point; thence South 62 degrees 48 minutes 47 seconds East a distance of 167.74' to a point; thence South 15 degrees 31 minutes 59 seconds West a distance of 666.61' to a point; thence South 20 degrees 28 minutes 42 seconds East a distance of 1090.76' to the Point of Beginning.

Together with a non-exclusive casement for ingress, egrees and utilities over and across the "gravel drive" located on that real property described in Instrument # 1998-17189.