

JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) — MARGARET R. GLASGO)W	20030730000488770 Pg 1/1 39.00
(Add245 SOCTT'S TRACE, BESS	SEMER, AL. 35022	Shelby Cnty Judge of Probate, AL 07/30/2003 10:14:00 FILED/CERTIFIED
WARRANTY DEED, JOINT TENANTS WI	TH RIGHT OF SURVIVORSHIP	
STATE OF ALABAMA		
——SHELBY——— COUNTY	OW ALL MEN BY THESE PRESENTS.	•
That in consideration of \$28000.00		DOLLARS
to the undersigned grantor or grantors in hand	paid by the GRANTEES herein, the receip	pt whereof is acknowledged, we,
JAMES W. GLASGOW AND MA (herein referred to as grantors) do grant, bargai		
MATTHEW DEREK HOCUTT All (herein referred to as GRANTEES) as joint tenan		
SHELBY	County, Alabama to	
LOT 6, THE HIGHLANDS, SECURED BY PURCHASE IS SECURED BY HEN BALANCE OF \$25500. TO 8 PER ANNUM.	MORTGAGE NOTE: \$2500.0	O EAKNEST MONET
ALL MINING AND MINERAL	RIGHTS EXCEPTED. RIGHTS OF WAY AND COVEN	IANTS OF RECORD.
and assigns, that I am (we are) lawfully seized in	my (our) heirs, executors, and administrate for fee simple of said premises; that they are convey the same as aforesaid; that I (we) wi	ors covenant with the said GRANTEES, their heirs free from all encumbrances unless otherwise noted ll and my (our) heirs, executors and administrators
IN WITNESS WHEREOF, we have	hereunto set our hand(s) an	d seal(s), this 21st
day of July	, M X 2.003	
Shamot Shelby 5	(Seal) James (Seal) (Seal)	M. Glasgow (Seal) et Blasgow (Seal) (Seal)
STATE OF ALABAMA OCHERSON COUNTY	General Acknowled	dgment
1. Native that James W. hereby certify that James W.	Masgammillinam Marc	Notary Public in and for said County, in said State,
whose namesign on this day, that, being informed of the contents of	the construction is a second s	known to me, acknowledged before me
on the day the same bears date	JUNE	executed the same voluntarily
Given under my hand and official seal this	day 2005	A.D., 79.003
Uniona 34 A	MINIMARY PURE TOLE	Notary Public