



20030730000488200 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/30/2003 09:23:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
Lot 24, according to the Survey of Southpointe, 9th Sector, Phase II, as
recorded in Map Book 16, Page 81, in the Probate Office of Shelby County,
commonly known as: **100 Southview Terrace, Birmingham, ALABAMA 35244**
Alabama

from **Lonnie A. Hayes and Christina L. Hayes, husband and wife**
dated **July 28, 2003**, of record in Mortgage Fiche **20030730000488190**, Frame
in the Office of the Probate Judge of **Jefferson** County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF Alabama
COUNTY OF Jefferson

On **July 28, 2003** before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared **Steve Shaw**

officer name

known to me to be the **President**

officer title

and _____

officer name

known to me to be the _____

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Wusty M. Redford

Notary Public

My Commission Expires: **JAN. 24, 2006**

Mortgage Professionals, Inc.
, a Alabama Corporation

By: **Steve Shaw**
Its: **President**

By:
Its:

Witness
Typed Name:

Witness
Typed Name: