

Recording Requested By/Return To **CROSSROADS MORTGAGE, INC.**
3800 Colonnade Parkway
Suite 680
Birmingham, AL 35243

CORRECTIVE ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto **MorEquity, Inc.**

, does hereby grant, sell,

organized and existing under the laws of **INDIANA**
address is **P.O. Box 3906 Evansville, IN 47736-3906**

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated **05/08/2003**
JACK WREN, JR.

, made and executed by:

A SINGLE PERSON

whose address is **1426 TROPICAL LANE, ALABASTER, AL 35007**
to and in favor of **CROSSROADS MORTGAGE, INC.**

M.D. BUNT

following described property situated in **SHELBY**
of **ALABAMA**

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #2000-21227 RECORDED ON 06/26/2000

*****THIS ASSIGNMENT IS BEING CORRECTED TO SHOW THE MORTGAGE RECORDING INFORMATION.**

such Mortgage having been given to secure payment of:
One Hundred Twenty-Six Thousand Dollars only

***20030527000325290**
(\$ 126,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *****
No.) of the Records of **SHELBY**

, at page (or as

County, State of **ALABAMA**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

8/15/2006

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

Witness

By: 

(Signature)

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Janyese Joiner
3800 Colonnade Parkway Ste. 680
Birmingham, Al. 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 15 day of MAY

, in the year 2003 before me,
Kellie Payne, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

[Signature]
5/17/2003