

Recording Requested By/Return To: CROSSROADS MORTGAGE, INC.
3800 Colonnade Parkway
Suite 680
Birmingham, AL 35243

CORRECTIVE ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto MorEquity, Inc.

, does hereby grant, sell,

organized and existing under the laws of INDIANA
address is P.O. Box 3906 Evansville, IN 47736-3906

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated 05/14/2003
JULIE NELMS

, made and executed by:

A SINGLE PERSON

whose address is 141 NORTH LAKE DRIVE, BIRMINGHAM, AL 35242
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #2002/18502 RECORDED ON 04/22/2002

***THIS ASSIGNMENT IS BEING CORRECTED TO SHOW THE MORTGAGE RECORDING
INFORMATION.

such Mortgage having been given to secure payment of:
Three Hundred Fifty Thousand Dollars only

* 20030623000390410

(\$ 350,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *
No.) of the

, at page (or as

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

5/31/2003

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Janyese Joiner
3800 Colonnade Parkway Ste. 680
Birmingham, Al. 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 21 day of MAY

, in the year 2003

before me,

Kellie Payne, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE - PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of _____), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Kellie Payne
5/17/2006