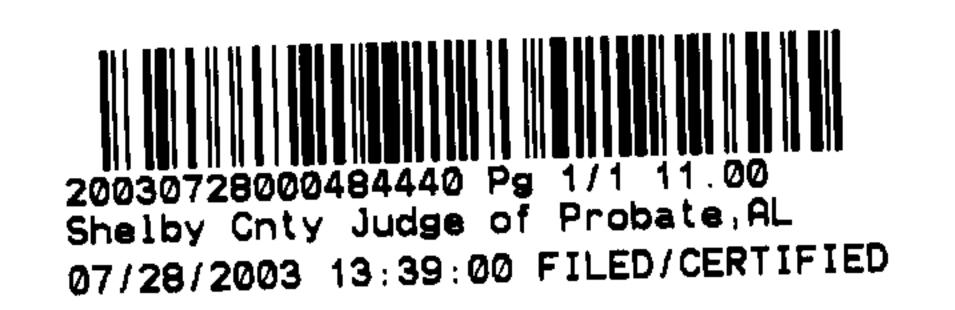
State: AL

County: SHELBY
Loan #: 0718019078
Seller Loan: -----

Pool #: -----

After recording please return to:

Wells Fargo Home Mortgage Sub-servicing for GE Capital Mortgage Services, Inc. 4185 Hallmark Parkway San Bernardino, CA 92407



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned as Mortgagee ("Assignor"), hereby grants, assigns and transfers to

GE MORTGAGE SERVICES, LLC 4185 HALLMARK PARKWAY SAN BERNARDINO, CA 92407

all beneficial interest under that certain Mortgage dated MAY 12, 1977 for \$66,150.00 executed by HAROLD E. GILKERSON AND LINDA KEISTER GILKERSON, Mortgagor to ENGEL MORTGAGE COMPANY, INC. Mortgagee, and recorded as Instrument No.N/A on MAY 19, 1977 in book 365 page 160, of Official records in the County Recorder's office of SHELBY County, AL, describing land therein as described in said Mortgage referred to herein.

Commonly known as address: 4512 MILLER CIRCLE, PELHAM, AL 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated July 22, 2003

Amsouth Bank F/K/A Amsouth Bank of Walker County S/B/M to Amsouth Bank of Alabama S/B/M to Amsouth Mortgage Company, Inc F/K/A Engel Mortgage Company, Inc.

2050 PARKWAY OFFICE CIRCLE HOOVER, AL 35244

By

Print Name/Title POBERT TE

STATE OF ALABAMA) SS

COUNTY OF SHELBY

On, 7/33/03 before me (Notary) VIRGINIA E. BURYN personally appeared POBERT I GREEN of AMSOUTH BANK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

(seal)

VIRGINIA E. BURYN
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 1/3/2005

VIRGINIA E. BURYN

NOTARY PUBLIC

Prepared by: WWW.

Karie McClain, 4185 Hallmark Parkway, San Bernardino, CA 92407