

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90822
 P.O. BOX 30014
 RENO, NV. 89520-3014
 (775) 827-9600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457

hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 25,000.00
 , relating to the property legally described as *

8216733
 52216

~~SEE ATTACHED SCHEDULE A~~

from **CHADWICK D SHUPE**

MEREDITH M CAGLE A/K/A MEREDITH SHUPE, A MARRIED COUPLE

Rec. 10-03-2002 DOC # 20021003000479940

dated **September 25, 2002** , of record in Mortgage Fiche

, Frame

in the Office of the Probate Judge of **SHELBY**

County, Alabama, to

* **JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

27th day of **September** , **2002** .


CARY L. MUDGE
FUNDING SUPERVISOR

This document prepared by:

Jeffrey A. DeMaso, Esquire
213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

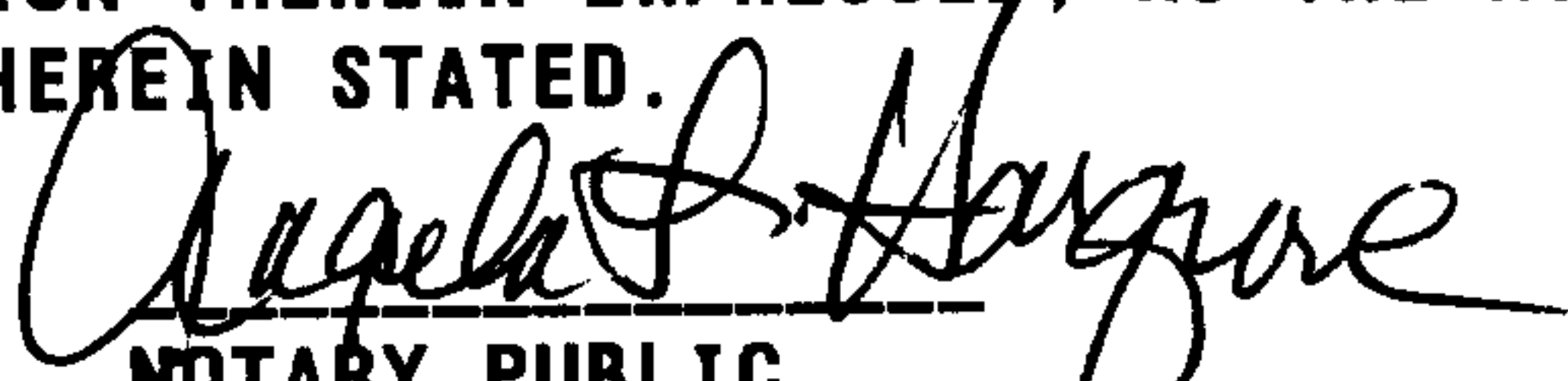
ss. Alpharetta

COUNTY OF: Fulton

DATE: September 27, 2002

BEFORE ME PERSONALLY APPEARED **CARY L. MUDGE, FUNDING SUPERVISOR**
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
 AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
 CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
 CAPACITY THEREIN STATED.


NOTARY PUBLIC

