

5030306259

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the
payment of Twenty-Seven Thousand Five Hundred and 00/100-----Dollars

(\$ 27,500.00) and other valuable considerations to the undersigned **SOUTHFIRST**
MORTGAGE, INC. does hereby release and discharge from the lien and operation of that certain
mortgage executed to it by Baker & Evans Development, Inc.

Shelby County, Alabama in Volume 2003, Page 068440

the following described lot or parcel of land to wit:

**Lot 68, according tot the Amended Map of Ammersee Lakes, First Sector as
Recorded in Map Book 28, page 98 A & B, in the Probate Office of Shelby
County, Alabama.**

It is understood, however, that the execution of this release shall in no wise operate to
release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, **Daniel G. McArthur** the undersigned, has caused these presents to be executed this
15th day of July, 2003.

BY: Daniel G. McArthur
Daniel G. McArthur, Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that
Daniel G. McArthur whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this **15th day of July, 2003.**

Nita A. Robison
Notary Public
My Commission Expires: February 13, 2006