

7/17

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20031881016370

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 14, 2003, is made and executed between FRANK E BAUMANN, AKA FRANK E. BAUMAN, whose address is 3133 BRADFORD PLACE, BIRMINGHAM,, AL 35242 and GLORIA I BAUMAN, whose address is 3133 BRADFORD PLACE, BIRMINGHAM,, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 22, 2003 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

ORIGINAL RECORDING: INSTRUMENT 20030606000352560 PAGE 06/06/03.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 8, IN BLOCK 1, ACCORDING TO THE MAP AND SURVEY OF WINDSOR ESTATES AS RECORDED IN MAP BOOK 9, PAGE 132, A & B, IN THE PUBLIC RECORDS OF JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA, MINERAL AND MINING RIGHTS EXCEPTED.

The Real Property or its address is commonly known as 3133 BRADFORD PLACE, BIRMINGHAM,, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$___100,000__ to \$ 127,000 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 14, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

FRANK E BAUMANN/Individually

(Seal)

LENDER:

X Authorized Signer

This Modification of Mortgage prepared by:

Name: KERRI LINLEY Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT STATE OF ALGIDANCE COUNTY OF Shell SS I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that FRANK E BAUMANN and GLORIA I BAUMAN, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of _ **Notary Public** My commission expires 2-2-2-4 20030728000482630 Pg 2/2 55.50 Shelby Cnty Judge of Probate, AL 07/28/2003 12:20:00 FILED/CERTIFIED LENDER ACKNOWLEDGMENT country of at lange I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. day of Given under my hand and official seal this December 11, 2006 Notary Public My commission expires

LASER PRO Lending, Ver. 5.21.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - AL S:\CFI\LPL\G201.FC TR-118808 PR-19