

WHEN RECORDED, MAIL TO:  
**HERITAGE BANK**  
3535 GRANDVIEW PARKWAY,SUITE 100  
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:  
**HERITAGE BANK**  
3535 GRANDVIEW PARKWAY,SUITE 100  
BIRMINGHAM, ALABAMA 35243  
205-968-5630

Loan Number: 99855591 (Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**HERITAGE BANK AN ALABAMA CORPORATION**  
whose address is, **3535 GRANDVIEW PARKWAY,SUITE 100, BIRMINGHAM, ALABAMA 35243** ("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**LOT 7, ACCORDING TO THE SURVEY OF FIRST SECTOR OF THE RIDGE AT MEADOWBROOK, AS  
RECORDED IN MAP BOOK 14, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

commonly known as: **2324 RIDGE TRAIL, BIRMINGHAM, ALABAMA 35242**

from **DONALD ROBERTS , A SINGLE MAN** *Inst # 20030728000481070*,  
dated **July 16, 2003** , of record in Mortgage Fiche \_\_\_\_\_, Frame \_\_\_\_\_,  
in the Office of the Probate Judge of **Shelby County, Alabama**, to  
**Hibernia National Bank A NATIONAL BANKING ASSOCIATION**, its Successors and/or Assigns, whose address is:  
**11130 Industriplex Boulevard, Baton Rouge, LOUISIANA 70809-4181**  
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On JULY 16, 2003 before me, the undersigned,  
a Notary Public in and for said County and State, personally  
appeared W. CHARLTON BARGERON

known to me to be the VICE PRESIDENT officer name  
and W. CHARLTON BARGERON officer title

known to me to be the VICE PRESIDENT officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

*Kathy L. Ammons*  
Notary Public KATHY L. AMMONS  
My Commission Expires: Mar 23, 2006

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 23, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

**HERITAGE BANK**  
**AN ALABAMA CORPORATION**

*W. Charlton Barger*  
By: W. CHARLTON BARGERON  
Its: VICE PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

ALABAMA Assignment of Mortgage