Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

20030725000479710 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/25/2003 13:39:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0415358 "Stone" ID:R51001/693078944 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 12/23/2002, made and executed by RICHARD N. STONE AND BRENDA G.
STONE HUSBAND AND WIFE, to secure payment of the principal sum of \$86,400.00
plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY
CHARTERED SAVINGS BANK, in the County of SHELBY and the State of ALABAMA,
Recorded 01/02/2003 as Instrument No. 20030102000003270 Mortgage Book NA, Page
NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK On Maly 7/2003 (DATE)

SHEILA WOODWARD, AVP

STATE OF Alabama

COUNTY OF Jefferson (Birmingham Div.)

ON ________, before me, VERONICA MITCHELL, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon

behalf of which the person(s) acted, executed the instrument.

VERONICA MITCHELL

Notary Expires: 03/19/2005

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Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000 TLC-20030721-0037 ALSHELB SHELBY AL BAT: 7269/0415358 KXALDOM1