

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

SOUTH COUNTY BANK
1825 BARRETT LAKES BLVD, SUITE100
KENNESAW, GA 30144

CORPORATION ASSIGNMENT OF MORTGAGE
ALABAMA

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to *

all beneficial interest under that certain Mortgage, dated **December 19, 2002**, executed by
R. SCOTT ALFORD

Mortgagor, * **JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

and recorded ~~CONCURRENTLY HERewith~~ 01-13-03, Doc: 200301130000023360 8342640
in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA** 50216

Legal description of property:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 9215-02-0012751

Corporation:
SOUTH COUNTY BANK

Assignment Date: 1/3/03

1825 BARRETT LAKES BLVD, SUITE100
KENNESAW, GA 30144

X Bernice Pilgrim
Witness **Bernice Pilgrim**
X Sheila Roby
Witness **Sheila Roby**

By Glenn Stewart
Title: Underwriter

STATE OF Georgia, COUNTY OF Paulding } ss:
On 1-3-03 before me Sheila Roby personally appeared Glenn Stewart
[☒] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
X Sheila Roby
Notary Public



This instrument was prepared by: Ken Harper (print name)

X Ken Harper
SOUTH COUNTY BANK

1825 BARRETT LAKES BLVD, SUITE100
KENNESAW, GA 30144

Exhibit "A" :

20030725000479240 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
07/25/2003 13:11:00 FILED/CERTIFIED

Legal Description:

QTSC No: 02-30271

Reference: SC-0012751

CONDOMINIUM UNIT NUMBER 107 OF CAMBRIAN WOOD CONDOMINIUM, A CONDOMINIUM ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF CAMBRIAN WOOD CONDOMINIUM RECORDED IN MISC. BOOK 12, BEGINNING AT PAGE 87 AND AMENDED IN MISC. BOOK 13, PAGE 2; MISC. BOOK 13, PAGE 4 AND MISC. BOOK 13, PAGE 344, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH A 0133124 PERCENT INTEREST APPURTENANT TO SAID UNIT IN THE COMMON ELEMENTS AS SET FORTH IN EXHIBIT "C" OF SAID DECLARATION, AND TOGETHER WITH ALL OF ITS APPURTENANCES ACCORDING TO THE DECLARATION, AS RECORDED IN MAP BOOK 6, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.