

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

anc Mortgage

Loan Number: 1212665

Prepared By: Courtney Wernette
4690 Longley Ln #8, Reno, NV 89502
775-827-9600 ext 246

Corinthian Mortgage Corporation dba SouthBanc
This form was prepared by: Mortgage
address: 13921 Park Center Road, Suite 140, Herndon, VA 20171
tel. no: 703-480-3200

8340240
50216

ASSIGNMENT OF MORTGAGE

01-117

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13921 Park Center Road, Suite 140, Herndon, VA 20171

, does hereby grant, sell, assign, transfer and convey, unto the *

organized and existing under the laws of whose address is

, a corporation
(herein "Assignee"),

a certain Mortgage, dated November 8, 2002, made and executed by KRISTIE Y. MARTIN and JAMES E. MARTIN, Husband and Wife as Joint Tenants

to and in favor of Corinthian Mortgage Corporation dba SouthBanc Mortgage

following described property situated in Shelby County, State of Alabama

upon the
County, State of

* JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

such Mortgage having been given to secure payment of fifty two thousand and NO/100ths (\$ 52,000.00)
2002/12/100058 1770 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or
as No.) of the 11-21-02 Records of Shelby
County, State of Alabama , together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/13/02

A. Le Clair Corinthian Mortgage Corporation dba
Witness AMANDA LECCLAIR SouthBanc Mortgage
(Assignor)

K. BROWN
Witness Kim Brown By: _____

By: SUSAN CIAPPARELLI
VP OF OPERATIONS

Attest

STATE OF VIRGINIA, Fairfax

County, ss:

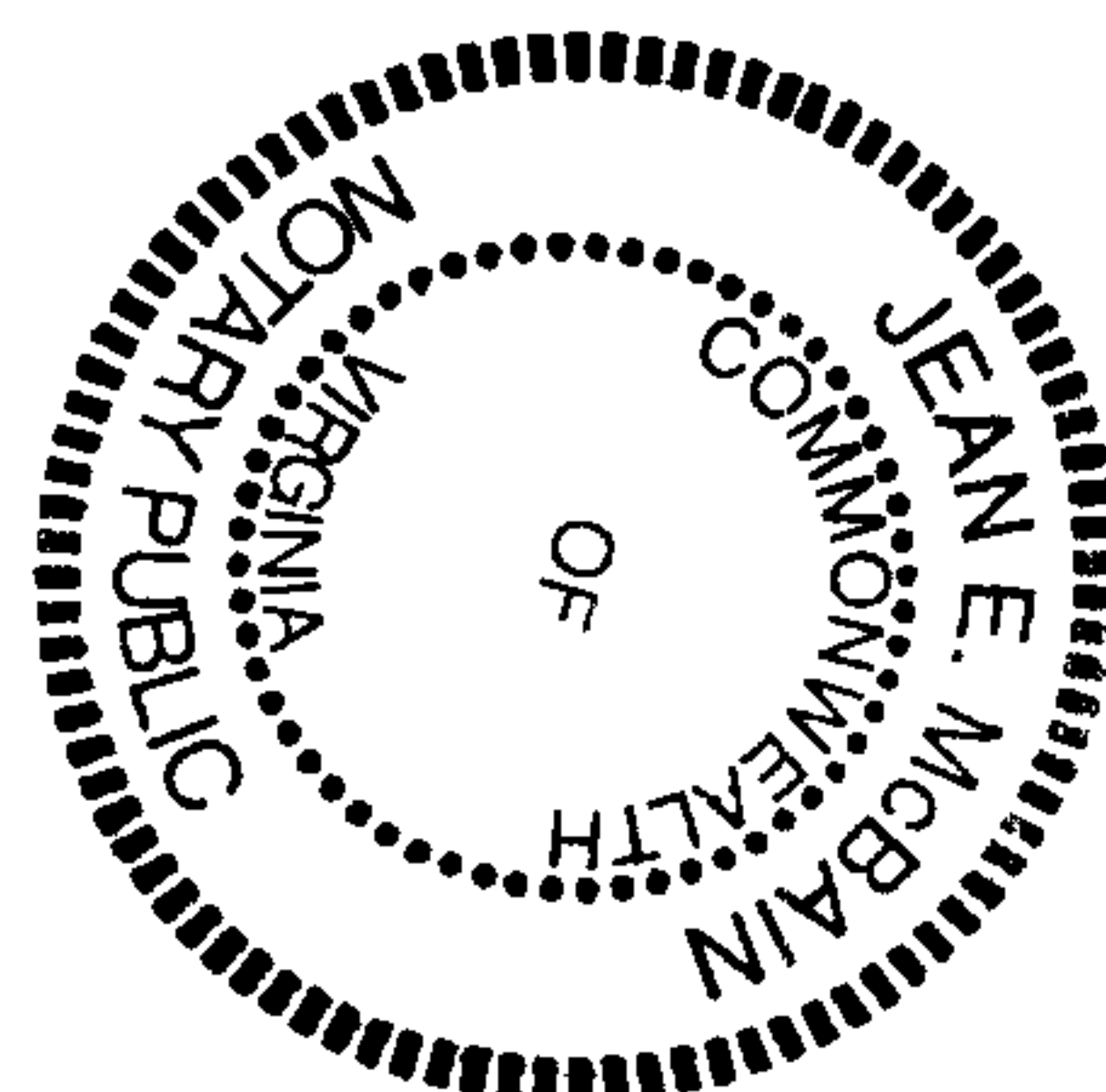
The foregoing instrument was acknowledged before me this 13th of Dec 2002

by
SUSAN CIAPPARELLI
VP OF OPERATIONS

My Commission Expires:

04/30/2005

Jean E McBain
Notary Public



SCHEDULE "A"

LOT 28, ACCORDING TO THE SURVEY OF DEARING DOWNS, FOURTH
ADDITION, AS RECORDED IN MAP BOOK 9, FOURTH ADDITION, AS RECORDED
IN MAP BOOK 9, PAGE 179, IN THE PROBATE OFFICE SHELBY COUNTY,
ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO JAMES E. MARTIN AND KRISTIE
Y. MARTIN, HUSBAND AND WIFE, AS JOINT TENANTS BY DEED FROM
PHILLIP R. VINES AND SHIRLEY S. VINES, HUSBAND AND WIFE, RECORDED
03/19/2002 IN DEED BOOK 2002 PAGE 13020

TAX KEY NUMBER: 13-6-23-2-001-005-001

ORDER NO. 1291173