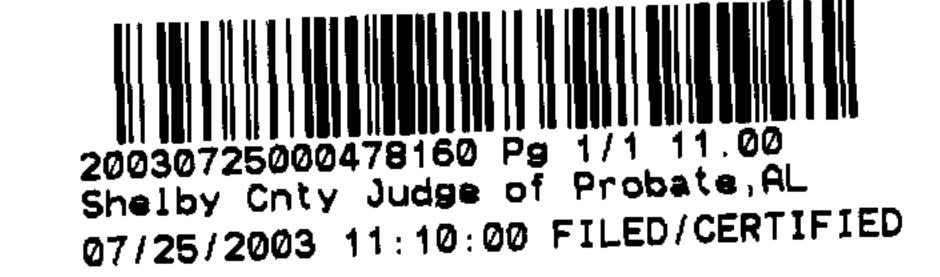
Return to:
Wilshire Credit Corp
PO Box 8528
Portland, OR 97207
Loan # 791362



ASSIGNMENT of MORTGAGE

UP MORTGAGE, INC LN#: 9110136579

STATE OF ALABAMA
COUNTY OF SHELBY

COUNTY OF FORREST

KNOW ALL MEN BY THESE PRESENTS:

For value received UNION PLANTERS MORTGAGE, INC., 215 FORREST STREET, HATTIESBURG, MS	39401 ('Assignor'), acting herein by and
through its duly authorized officer does hereby transfer an	id assign, set over and deliver unto
following described Mortgage, together with the promisso securing the payment thereof, and all title held by the und	
Mortgage executed by KATHIE A BASS, AN UNMARE 1/12/00 in BOOK N/A, PAGE N/A and INSTRUMENT County, State of ALABAMA.	T # 2000-01244 in the Public Records SHELBY
Beneficiary: AMERICAPITAL FUNDING CORP	U.S. Bank National Association as Trustee for the Union Planters Mortgage Loan Trust 2003-UP1
Executed this the 12th day of July, 2002. SEAL. STATE OF MISSISSIPPI	UNION PLANTERS MORTGAGE, INC., ///////////////////////////////////

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this the 12th day of July, 2002, within my jurisdiction, the within named Brenda Goff, who acknowledged that she is Vice President of Union Planters Mortgage, Inc. and as its act and deed in its representative capacity she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

LEAH KING, NOTARY PUBLIC MY COMMISSION EXPIRES: JUNE 13, 2005

Prepared by and After recording return to: LEAH KING UNION PLANTERS MORTGAGE, INC. 215 FORREST STREET HATTIESBURG, MS 39401 (800) 986-2462 ext. 2368

