

Return to:
Wilshire Credit Corp
PO Box 8528
Portland, OR 97207
Loan # 791362

20030725000478160 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/25/2003 11:10:00 FILED/CERTIFIED

ASSIGNMENT of MORTGAGE

UP MORTGAGE, INC LN#: 9110136579

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

For value received **UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS PMAC, INC., 215 FORREST STREET, HATTIESBURG, MS 39401** ('Assignor'), acting herein by and through its duly authorized officer does hereby transfer and assign, set over and deliver unto

_____ - ('Assignee') all beneficial interest in and to the following described Mortgage, together with the promissory note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said property to wit:

Mortgage executed by **KATHIE A BASS, AN UNMARRIED PERSON** ('Borrower(s)') recorded on 1/12/00 in **BOOK N/A , PAGE N/A** and **INSTRUMENT # 2000-01244** in the Public Records **SHELBY** County, State of **ALABAMA**.

Beneficiary: **AMERICAPITAL FUNDING CORP**

* U.S. Bank National Association as Trustee
for the Union Planters Mortgage Loan
Trust 2003-UP1

Executed this the 12th day of July, 2002.



UNION PLANTERS MORTGAGE, INC.,
f/k/a UNION PLANTERS PMAC, INC.

BRENDA GOFF
VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this the 12th day of July, 2002, within my jurisdiction, the within named **Brenda Goff**, who acknowledged that she is **Vice President of Union Planters Mortgage, Inc.** and as its act and deed in its representative capacity she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

LEAH KING, NOTARY PUBLIC
MY COMMISSION EXPIRES: JUNE 13, 2005

Prepared by and After recording return to:
LEAH KING
UNION PLANTERS MORTGAGE, INC.
215 FORREST STREET
HATTIESBURG, MS 39401
(800) 986-2462 ext. 2368

