

## ASSIGNMENT of MORTGAGE

UP MORTGAGE, INC LN#: 9110163958

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

For value received **UNION PLANTERS BANK, NATIONAL ASSOCIATION, 100 WEST FRONT STREET, HATTIESBURG, MS 39401** ('Assignor'), acting herein by and through its duly authorized officer does hereby transfer and assign, set over and deliver unto \*

\_\_\_\_\_ - ('Assignee') all beneficial interest in and to the following described Mortgage, together with the promissory note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said property to wit:

Mortgage executed by **LEAH P SIMS, AN UNMARRIED PERSON** ('Borrower(s)') recorded on 7/25/01 in **BOOK 2001 , PAGE 30884** and **INSTRUMENT # 200130884** in the Public Records **SHELBY** County, State of **ALABAMA**.

Beneficiary: **OLD STONE MORTGAGE LLC**

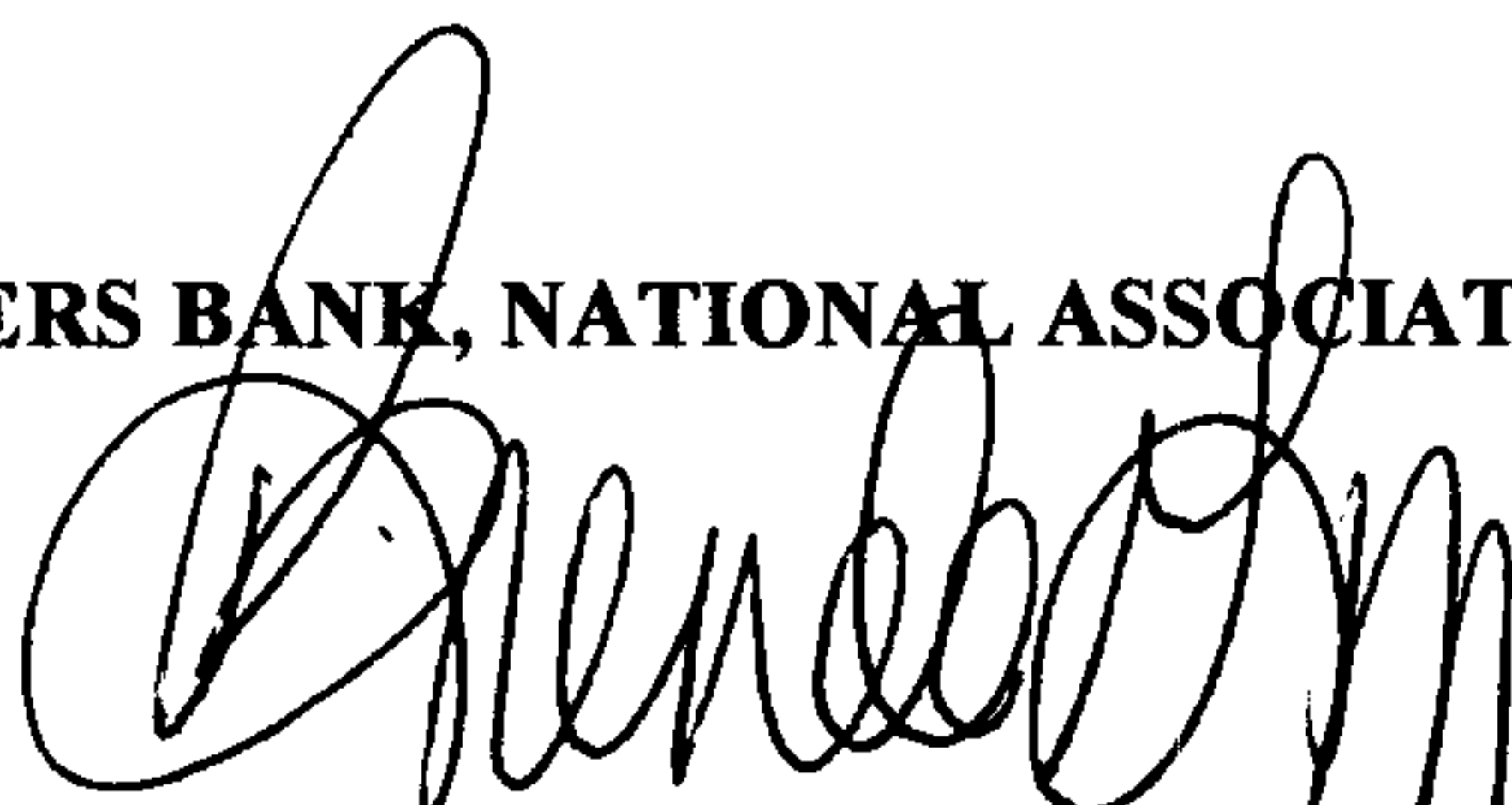
Executed this the 12th day of July, 2002.

\*

U.S. Bank National Association as Trustee  
for the Union Planters Mortgage Loan  
Trust 2003-UP1

STATE OF MISSISSIPPI  
COUNTY OF FORREST



  
BRENDA GOFF  
VICE PRESIDENT

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this the 12th day of July, 2002, within my jurisdiction, the within named **Brenda Goff**, who acknowledged that she is **Vice President of Union Planters Bank, National Association**, and as its act and deed in its representative capacity she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do

  
LEAH KING, NOTARY PUBLIC  
MY COMMISSION EXPIRES: JUNE 13, 2005

Return to:  
Wilshire Credit Corp  
PO Box 8528  
Portland, OR 97207  
Loan # 791391

