

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release
the hereinafter particularly described property from the lien of that certain mortgage executed by _____
SHELBY SPRINGS STOCK FARM INC, A CORPORATION

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-8-98
and recorded in the Probate Office of SHELBY County, Alabama, in
Real Volume 1998, Page 35754, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit: AMEND TO MORTGAGE 2001-25406 DATED 6/6/01
2ND AMEND TO MORTGAGE 20030227000119840 DATED 2/27/03

LOTS 49 & 46, according to the Survey of Shelby Spring Farm,
Camp Winn, Sector 2, Phase 2, as recorded in Map Book 26, Page 58, in the Probate
Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper
Officer who is thereunto duly authorized on this the 11TH day of JULY
2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: Ward Lacy
Ward Lacy

ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
Ward Lacy whose
name as VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 11TH day of JULY
2003.

THIS INSTRUMENT WAS PREPARED BY

Sina Williams
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686

Debra Nelson
COLLATERAL CLERK

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 24, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 3338621

5-21-98