

STATE OF ALABAMA }
JEFFERSON* COUNTY }
SHELBY }

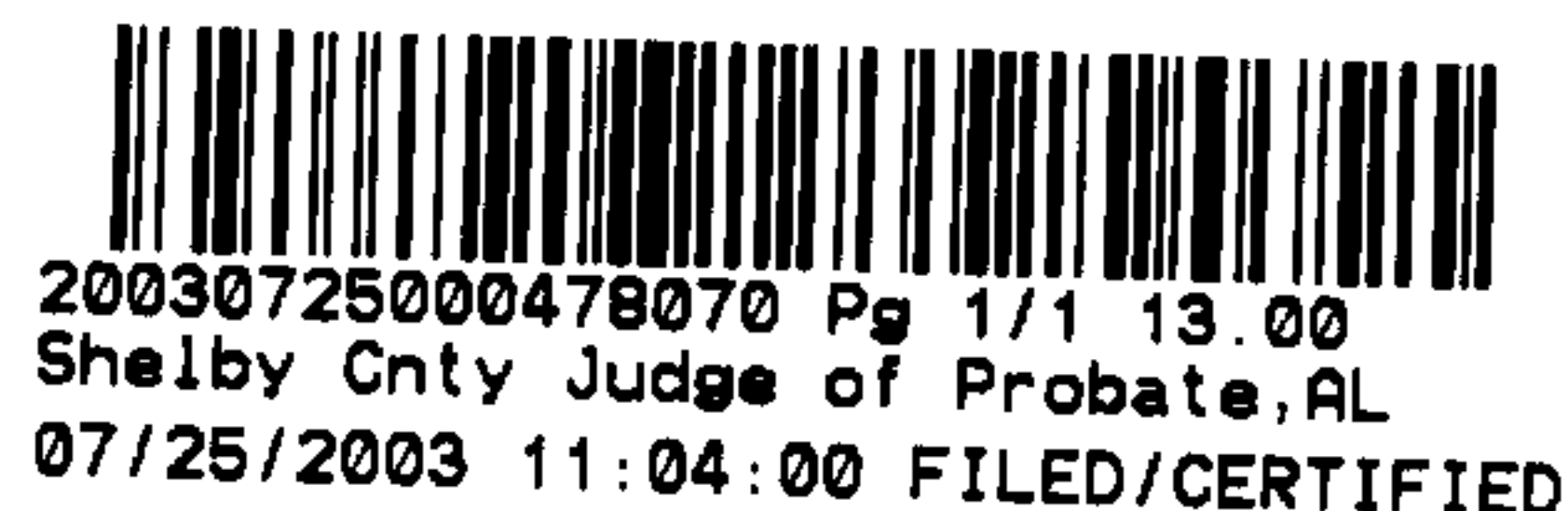
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by KENT R CLARK AND SPOUSE LINDA P CLARK

SHELBY
XXXXXX


which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



MORTGAGE RECORDED IN BOOK 1998 PAGE 48328
AMENDMENT TO MORTGAGE RECORDED IN BOOK 1999 PAGE 52103
AMENDMENT TO MORTGAGE RECORDED IN BOOK 2000 PAGE 29732

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 14TH day of JULY, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: 
CARL W. ALBRIGHT III

ITS: VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
CARL W ALBRIGHT III whose name (as VICE PRESIDENT _____ of _____

NATIONAL BANK OF COMMERCE OF BHAM ~~a corporation~~ ^{national banking association} is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 14TH day of JULY, 2003

THIS INSTRUMENT WAS PREPARED BY

Aleka Nelson
COLLATERAL DEPARTMENT

Gloria Carroll
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN# 3306248