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STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by CHARLES ANTHONY KEY AND SPOUSE REGINA ANN KEY

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.



20030725000478060 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/25/2003 11:04:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20030304000130820

LOT 235 ACCORDING TO THE SURVEY OF YELLOWLEAF RIDGE ESTATES SECOND SECTOR AS RECORDED IN MAP BOOK  
21 PAGE 93 A & B & C IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY  
COUNTY ALABAMA

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

In Witness Whereof, the undersigned, \_\_\_\_\_

has caused these presents to be executed this 15TH day of JULY, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]  
LEE H RILEY  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
LEE H RILEY whose name (as VICE PRESIDENT) of  
National Bank of Commerce of Bham a national banking association is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15TH day of JULY, 2003

THIS INSTRUMENT WAS PREPARED BY

[Signature]  
Notary Public

[Signature]  
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN# 1105485