

7885009843

**SUBORDINATION AGREEMENT**

This Subordination Agreement is made and entered into this 13th day of June, 2003,  
by and between SOUTHTRUST BANK,  
Party of the First Part, and U.S. BANK N.A.,  
duly organized and existing under the Laws of THE UNITED STATES OF AMERICA,  
Party of the Second Part;

**WITNESSES:**

THAT WHEREAS, the Party of the First Part is the owner and holder of a certain  
Mortgage, in the name of Eric R. and Cynthia S. Underwood  
dated 10/21/02, in  
the original principal amount of \$ 35,000.00 which has an outstanding present balance  
of \$ \_\_\_\_\_ and appears of record in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or  
Instrument # 2002-58748, in the Office of Shelby County,  
State of ALABAMA.

WHEREAS, the First Party has been requested to subordinate the lien of its  
Mortgage to a new first Mortgage in the principal amount  
not to exceed \$ 94,200.00 Dollars.

NOW THEREFORE, in consideration of the mutual promises and covenants herein  
contained and other good and valuable considerations, the receipt and sufficiency of which are  
hereby acknowledged, the Party of the First Part does hereby subordinate and make inferior in  
lien, the lien of its certain Mortgage dated the 21st day of October,  
2002, which appears of record in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or  
Instrument # 2002-58748, in the Office aforesaid, to the lien of a certain new  
mortgage dated July 9, 2003 in favor of the Party of the Second Part not to exceed the  
Principal amount of \$ 94,200.00, said Mortgage, appearing of record  
in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or Instrument # \_\_\_\_\_ in the  
Office of the Clerk aforesaid.

20030724000475580

IN TESTIMONY WHEREOF, witness the signature of the First Party the day and year first above mentioned, by its Asst. Vice President thereunto duly authorized by a resolution of its Board of Directors.

20030724000475510 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
07/24/2003 02:10:00 FILED/CERTIFIED

Jenny Robb  
Jenny House

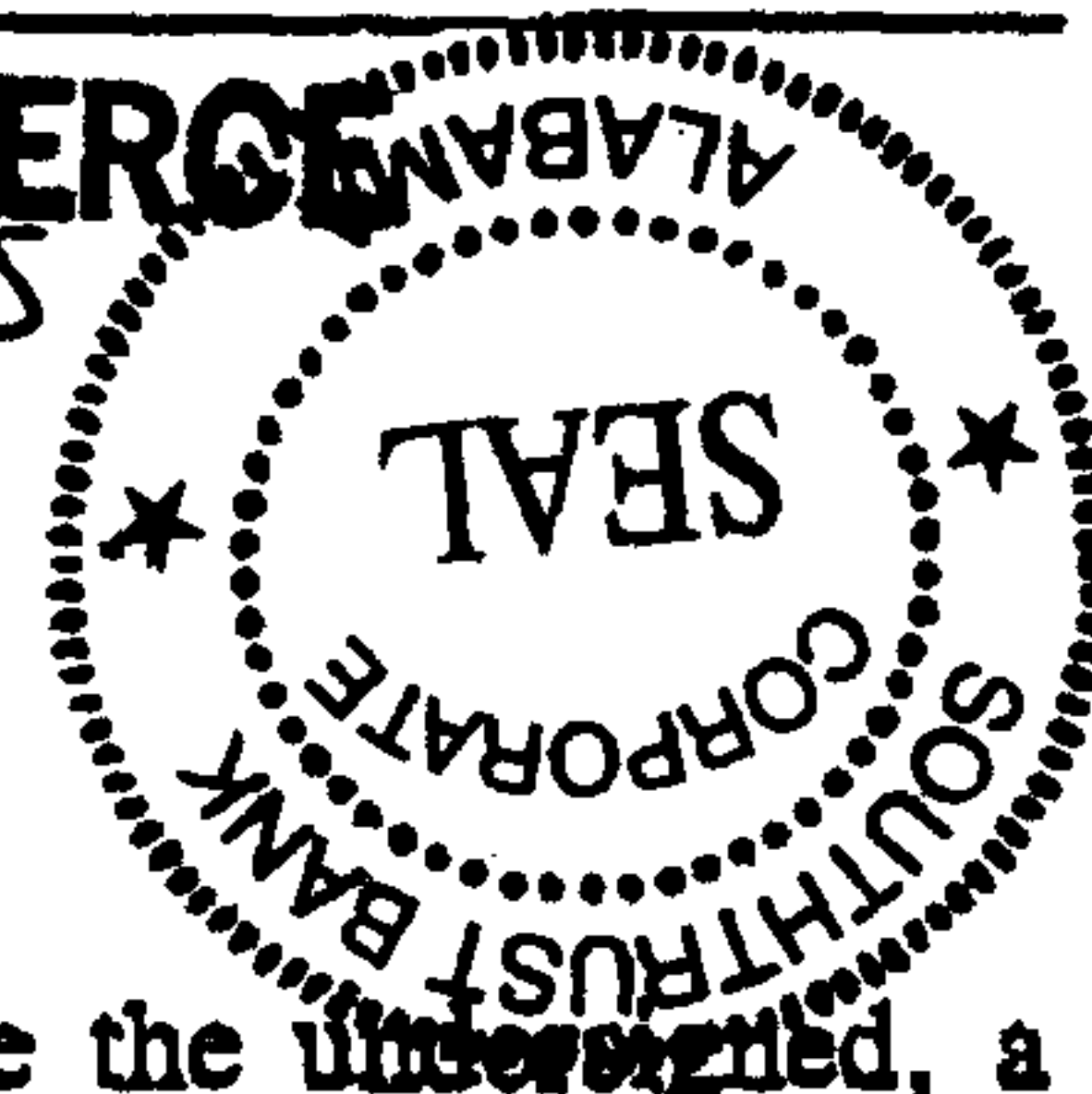
Company: SOUTHTRUST BANK

By: Stephen Pierce

Title: Asst Vice Pres

STATE OF Alabama  
COUNTY OF Jefferson

} SCT.



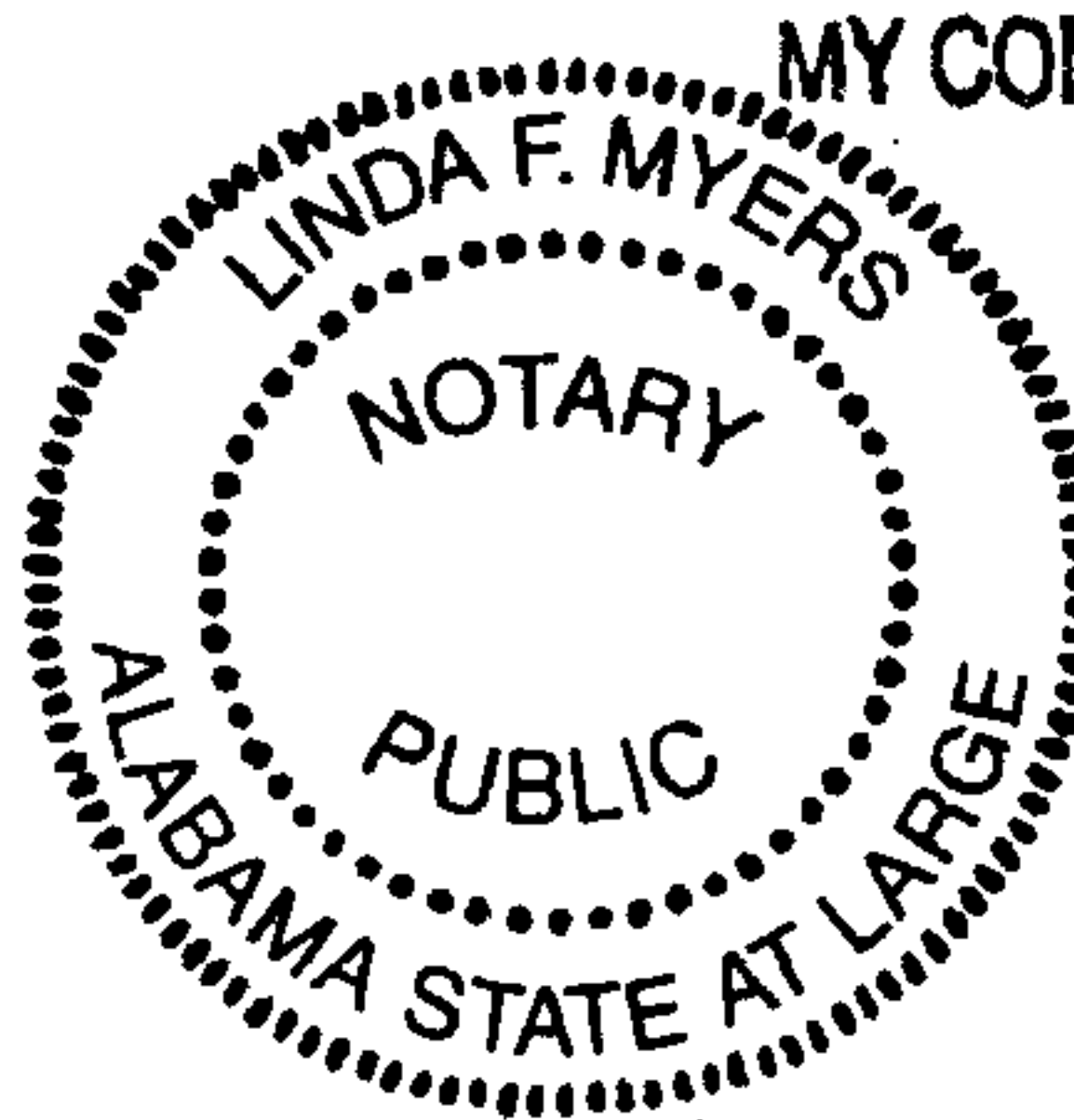
On this the 18 day of June, 03, before me the undersigned, a Notary Public of the State of Alabama, personally appeared **STEPHEN PIERCE** as Asst Vice Pres of SouthTrust Bank, and that the foregoing instrument was signed on behalf of said corporation by Authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Linda F. Myers  
Notary Public  
My Commission Expires: \_\_\_\_\_

MY COMMISSION EXPIRES MAY 30, 2005

Prepared by: MELINDA JENKINS

AFTER RECORDING MAIL TO  
U.S. BANK HOME MORTGAGE  
ATTENTION FINAL DOC  
221 WEST CHERRY  
NEVADA, NO 64772



HOLLIMAN, SHOCKLEY & KELLEY  
ATTN: JOHN OR JIM HOLLIMAN  
2001 PELHAM PARKWAY  
HIGHWAY 31 AT OAK MOUNTAIN  
PELHAM, ALABAMA 35124