

LOAN NO.: 0003282589

ALABAMA

RELEASE DEED

Prepared by/Return to: MEENA PATEL

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released.

Name of Mortgagor:

PAUL W HORTON AND JOAN M HORTON

Name of Mortgagee:

PROVIDIAN NATIONAL BANK

The mortgage is recorded in the office of the Judge of Probate for  
SHELBY County, Alabama

Document No. 1999-50693, Volume N/A, Page N/A, Mortgage Date: 12/07/1999

Address of Property: 317 TRADEWINDS CIR  
ALABASTER, AL 35007

LOT 83, ACCORDING TO THE MAP AND SURVEY OF PORTSOUTH, THIRD SECTOR, AS  
RECORDED IN MAP BOOK 7, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY  
ALABAMA.

Dated: 07/17/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
MEENA PATEL, Vice President

MERS#: 100046000032825899  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On 07/17/2003, before me, the undersigned, a Notary Public in and for said State, personally appeared MEENA PATEL, personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or by resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this 07/17/2003.

  
Notary Public/Commission Expires:

