

## **Subordination Agreement**

Customer Name: John W. Walker Customer Account: 5299070499760504

THIS AGREEMENT is made and entered into on this 16 day of July 2003, by AmSouth Bank (hereinafter referred to as "AmSouth") in favor of Union Planters, N.A., its successors and assigns (hereinafter referred to as "Lender").

## **RECITALS**

AmSouth loaned to John W. Walker (the "Borrower", whether one or more) the sum of \$43,500.00. Such loan is evidenced by a note dated 03/14/2002, executed by Borrower in favor of AmSouth, which note is secured by a mortgage, deed of trust, security deed to secure debt, or other security agreement recorded 03/20/2002, in Record Book 2002 at Page 13208, amended in Record Book n/a at Page n/a in the public records of Shelby County, Alabama (the "AmSouth Mortgage"). Borrower has requested that lender lend to it the sum of \$226,000.00, which loan will be evidenced by a promissory note in such amount dated, and executed by Borrower in favor of Lender (the "Note"). The Note will be secured by a mortgage of the same date as the Note (the "Mortgage"). Lender and Borrower have requested that AmSouth execute this instrument.

## **AGREEMENT**

In consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, AmSouth agrees that the Mortgage shall be and remain at all times a lien or charge on the property covered by the Mortgage prior and superior to the lien or charge of AmSouth Bank to the extent the Mortgage secures the debt evidenced by the Note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions, and to the extent of advances made under the Note or the Mortgage necessary to preserve the rights or interest of Lender thereunder, but not to the extent of any other future advances.

IN WITNESS WHEREOF, AmSouth has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

AMSOUTH BANK

Its Vice President

By:

State of Alabama Shelby County

LYNN M. MOUNTAIN

COMM. EXP. 1-2-07

NOTARY MUST AFFIX SEAL

This Instrument Prepared by: AmSouth P.O. Box 830721 Birmingham, AL 35283