

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

20030723000471680 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/23/2003 12:46:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0299334 "Nelson" ID:R51001/060318899 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 04/02/2001, made and executed by BLAKE S. NELSON AN UNMARRIED
MAN, to secure payment of the principal sum of \$107,200.00 plus interest,
originally to NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS
BANK, in the County of SHELBY and the State of ALABAMA, Recorded 04/17/2001 as
Instrument No. 2001-14530 Mortgage Book NA, Page NA., is now Paid and
Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A
FEDERALLY CHARTERED SAVINGS BANK

On July 18, 2003 (DATE)

By: [Signature]
VANESSA HARTZ, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 7-18-03, before me, VERONICA MITCHELL, a Notary Public in and for the
County of Jefferson (Birmingham Div.) County, State of Alabama, personally
appeared VANESSA HARTZ, VICE PRESIDENT, personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

[Signature]
VERONICA MITCHELL
Notary Expires: 03/19/2005

(This area for notarial seal)
Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
TLC-20030718-0009 ALSHELBY SHELBY AL BAT: 7243/0299334 KXALDOM1