

RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF DALLAS

	in consideration of full normant of
KNOW ALL MEN BY THESE PRESENTS, that	
the debt and full satisfaction of all	other claims, secured by a mortgage
executed by <u>Jim Morgan</u>	to Loan Express Inc
W	hich mortgage is dated 8/31/2001
, and recorded in the	Probate Office of Dallas County,
Alabama, in Volume 2001 at Pag	ge 37669 , the undersigned
hereby releases, satisfies and dischar	rges said mortgage in full.
Witness our hand and seal this the 2	21 day of <u>July</u> , 19 2003
'. By	: Malta Cleveland
	Martha Cleveland Manager
	······································
Given under my hand and official seal	, this the $\frac{21}{}$ day of $\frac{\mathrm{July}}{}$,
<i>19_2003</i>	
	Telle Cant
	NOTARY PUBLIC
	7-9-2006
	COMMISSION EXPIRES
Prepared By:	
NAME Martha Cleveland	
ADDRESS 440 Broad St	
<u>Selma Al 36701</u>	-