

After Recordation Return to:
 COMPASS BANK
 P. O. Box 10566
 Birmingham, AL 35296

Shelby
 \$17.00

**MODIFICATION AND EXTENSION
 OF PROMISSORY NOTE/MORTGAGE**
 77-5456562100229621 01329

BORROWER		MORTGAGOR	
DONALD HUDSON BRENDA HUDSON		DONALD HUDSON, AKA DONALD R HUDSON, AND WIFE BRENDA HUDSON, AKA BRENDA L HUDSON	
ADDRESS		ADDRESS	
2032 10TH AVENUE CALERA, AL 35040		2032 10TH AVENUE CALERA, AL 35040	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
ADDRESS OF REAL PROPERTY: 2032 10TH AVENUE CALERA, AL 35040			

THIS MODIFICATION AND EXTENSION OF PROMISSORY NOTE/MORTGAGE, dated the 18th day of June, 2003, is executed by and between the parties identified above and Compass Bank, 15 South 20th Street, Birmingham, AL 35233 ("Lender").

A. On May 24, 2002, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note or agreement ("Note") payable to Lender in the original principal amount of Fifteen Thousand and no/100 Dollars (\$ 15,000.00), which Note is secured by a mortgage ("Mortgage") dated May 24, 2002, executed by Mortgagor for the benefit of Lender and encumbering the real property described on Schedule A ("Property"), and recorded on June 25, 1902 at BOOK #2002 PAGE #29884 in the records of the SHELBY COUNTY RECORDERS OFFICE of SHELBY County, Alabama. The Note and Mortgage and any other related documents are hereafter cumulatively referred to as the "Loan Documents".

B. The Note and Mortgage are hereby modified as follows:

1. TERMS OF REPAYMENT.

The maturity date of the Note is extended to _____, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly. The parties acknowledge and agree that, as of _____, the unpaid principal balance due under the Note was \$ _____, and the accrued and unpaid interest on that date was \$ _____. The new repayment terms are as follows:

2. ADDITIONAL MODIFICATIONS.

The Note and Mortgage are further modified as follows:

EFFECTIVE JUNE 18, 2003 THE LINE ACCT#5456562100229621 DATED 5/24/2002 WAS DECREASED FROM \$15,000.00 TO \$14,345.00.

THIS LINE HAS AN OUTSTANDING BALANCE OF \$8398.87.

C. Additional Representations, Warranties and Agreements.

Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. Borrower and Mortgagor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

The following described real property located in the County of SHELBY, State of Alabama

LOT 2, ACCORDING TO THE SURVEY OF MERIWEATHER, SECTOR 1, AS RECORDED IN MAP BOOK 24, PAGE 46, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SCHEDULE B

1ST LIEN MTG: WELLS FARGO IN THE AMOUNT OF \$84,350.00 DATED 8/99.

MORTGAGOR: DONALD HUDSON

Donald Hudson
DONALD HUDSON

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

BORROWER: DONALD HUDSON

Donald Hudson
DONALD HUDSON

BORROWER:

BORROWER:

BORROWER:

MORTGAGOR: BRENDA HUDSON

Brenda Hudson
BRENDA HUDSON

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

BORROWER: BRENDA HUDSON

Brenda Hudson
BRENDA HUDSON

BORROWER:

BORROWER:

BORROWER:

20030723000471210 Pg 3/3 18.00
Shelby Cnty Judge of Probate, AL
07/23/2003 12:18:00 FILED/CERTIFIED

LENDER: Compass Bank

Kimberly L. Brown
By: KIM BROWN
LOAN OFFICER

State of Alabama)
County of *Shelby*)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Donald and Brenda Hudson whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they/he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of June, 2003
(Notarial Seal) *Kimberly L. Brown*
Notary Public

MY COMMISSION EXPIRES JUNE 12, 2005

State of Alabama)
County of *Shelby*)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Donald Hudson and Brenda Hudson whose name(s) as _____ of _____, a _____ is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they/he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____

Given under my hand and official seal this 25 day of June, 2003
(Notarial Seal) *Kimberly L. Brown*
Notary Public

THIS DOCUMENT WAS PREPARED BY: LADONNA FUNDERBURG, 401 W VALLEY AVE, BHAM AL 35209

AFTER RECORDING, RETURN THIS DOCUMENT TO LENDER.