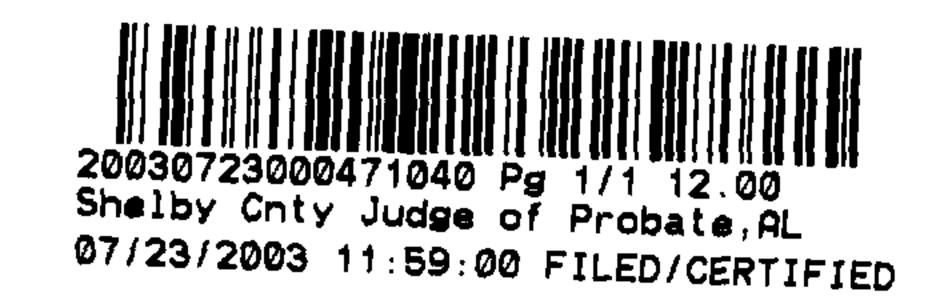
SEND TAX NOTICES TO: ALLISON TAYLOR 1635 OAK PARK LANE HELENA, AL 35080



WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Five Hundred and no/100 Dollars (\$500.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, ALLISON TAYLOR, AN UNMARRIED WOMAN (formerly known as ALLISON T. CRAFT), (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto, ALLISON TAYLOR, (herein referred to as "Grantee"), her interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lot 1, according to the Survey of Woodlands, Sector 1, as recorded in Map Book 27, page 63, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2003 and subsequent years not yet due and payable.

The purpose of this Deed is to amend the name of Allison T. Craft to Allison Taylor.

AND THE GRANTOR does for her heirs and executors, successors and assigns, covenant with said Grantee, her heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and her heirs and executors, successors and assigns shall warrant and defend same to said Grantee, her heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 11th day of July,

(GRANTOR) ALLISON TAYLOR

(formerly known as ALLISON T. CRAFT)

STATE OF ALABAMA)
JEFFERSON COUNTY)

2003.

I, the undersigned, a Notary Public in and for said County, in said State, hereby state that Allison Taylor, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 11th day of July, 2003.

NOTARY PUBLIC Angela J. Keith My Commission Expires: 10/29/06

THIS INSTRUMENT PREPARED BY: Anne R. Strickland, Attorney at Law 5330 Stadium Trace Parkway, Suite 250 Birmingham, Alabama 35244

