

CORRECTIVE ASSIGNMENT

THIS ASSIGNMENT IS BEING CORRECTED TO SHOW THE
STATE OF ALABAMA CORRECTIVE MORTGAGE INFORMATION
COUNTY OF SHELBY

20030627000402750 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/27/2003 09:03:00 FILED/CERTIFIED

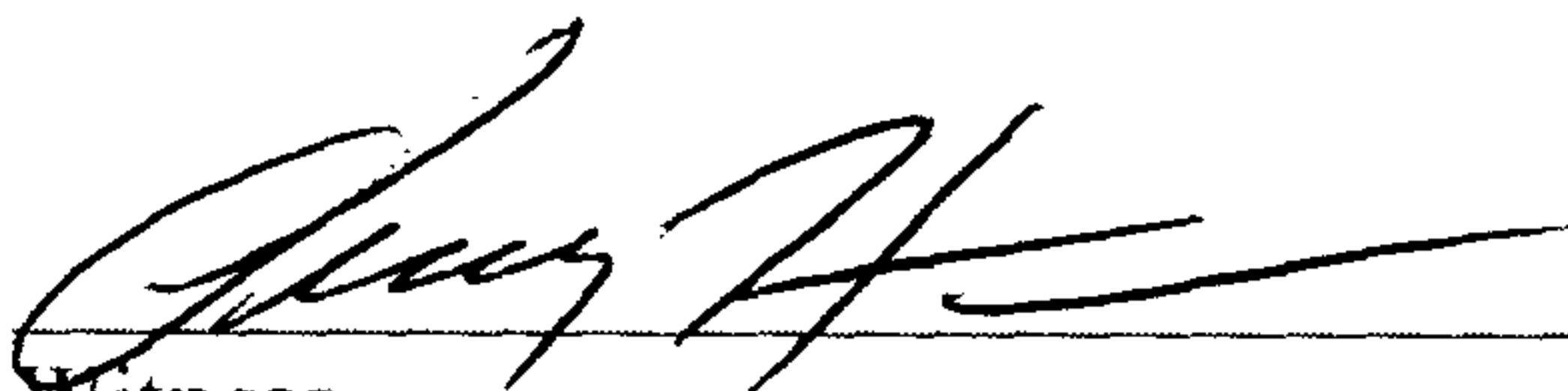
For valuable consideration in hand paid to the undersigned, **CU Lending, Inc.** by **PHH Mortgage Services**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **PHH Mortgage Services** that certain mortgage executed by **Gary M. Wolter and wife, Laura D. Dinan** bearing the date of **June 17, 2003**, and recorded in **Book/Volume/Instrument** 20030627000402740 Page _____, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby County, Alabama**, together with the debt thereby secured and the property therein described.

** re-recorded Inst # 20030722000467750*

LOT 17, BLOCK 7, ACCORDING TO THE PLAT OF APPLECROSS, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 42, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.


In Witness Whereof, **CU Lending, Inc.** has caused this instrument to be executed by **Carol A. Lucas**, its **Treasurer**, who is thereunto duly authorized, on this **17th** day of **June, 2003**.

CU Lending, Inc.




Witness

By:




Carol A. Lucas
Its Treasurer

STATE OF ALABAMA
COUNTY OF SHELBY


20030722000467770 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/22/2003 12:31:00 FILED/CERTIFIED

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Carol A. Lucas**, whose name as **Treasurer** of **CU Lending, Inc.** is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **17th** day of **June, 2003**.



Notary Public

My commission expires: **03-26-2005**

This Instrument Prepared by: Sunny T. Henderson-Trimmier Law Firm-2737 Highland Avenue South,
Birmingham, AL 35205