

PREPARED BY, AND AFTER RECORDATION RETURN TO:

LYNETTE MILLER, as an employee of
SOUTHTRUST MORTGAGE CORPORATION
210 WILDWOOD PARKWAY,
P. O. Box 532060
BIRMINGHAM, ALABAMA 35209
Telephone: (205) 667-8441
STMC Loan Number: 41093232
MIN NUMBER:

9501322433

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF
DEED OF TRUST, MORTGAGE, SECURITY DEED
WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN

Whereas, Mortgagee, **SOUTHTRUST MORTGAGE CORPORATION**, a Delaware corporation, is the owner and holder of that certain **Promissory Note** dated 04/17/2003, in the Principal sum of **\$27,000.00** (the "NOTE") executed by **Robert B. Ritchie** and secured by that certain Deed of Trust/Mortgage/Security Deed of Even date therewith to **SouthTrust Mortgage Corporation, 210 Wildwood Parkway, Birmingham, Alabama 35209**, recorded at Instrument Number **20030506000287420**, or in Liber/Book **Folio/Pages** of the Court/Register of Deeds/RMC of **Shelby County/Parish/Borough**, State of **AL**, and covering the property described in the **Deed of Trust/Mortgage/Security Deed**.

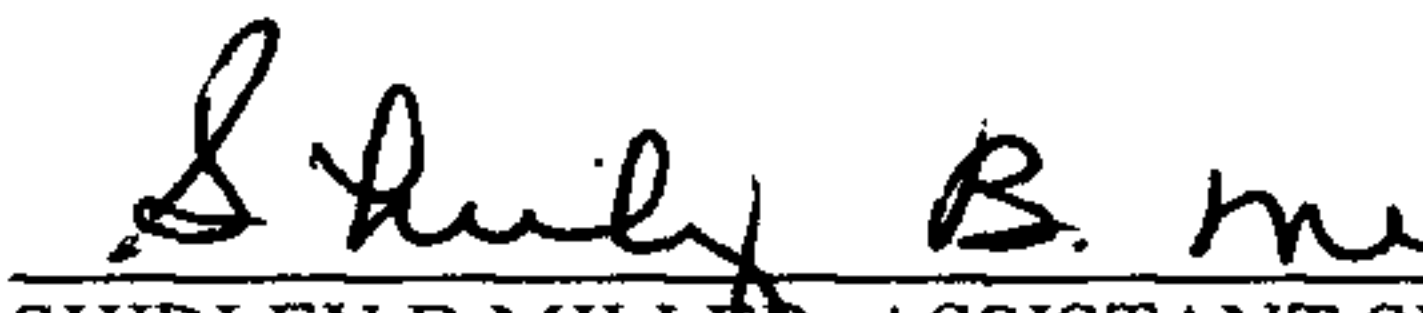
Now Therefore, for value received, the Note, together with the **Deed Of Trust/Mortgage/Security Deed** and liens securing payment thereof, have been **SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED** and **DELIVERED** by **SouthTrust Mortgage Corporation** to **SouthTrust Bank, 6434 1st Avenue North, Birmingham, AL 35212**. * **Pamela E. Ritchie, husband & wife**


IN WITNESS WHEREOF, **SouthTrust Mortgage Corporation** has caused its name to be signed and its Corporate Seal to be affixed by its proper(s) officer(s) thereunto duly authorized on 07/12/2003.

ATTEST (if required by jurisdiction)


VANESSA A MENCER, ASSISTANT VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION


SHIRLEY B MILLER, ASSISTANT SECRETARY



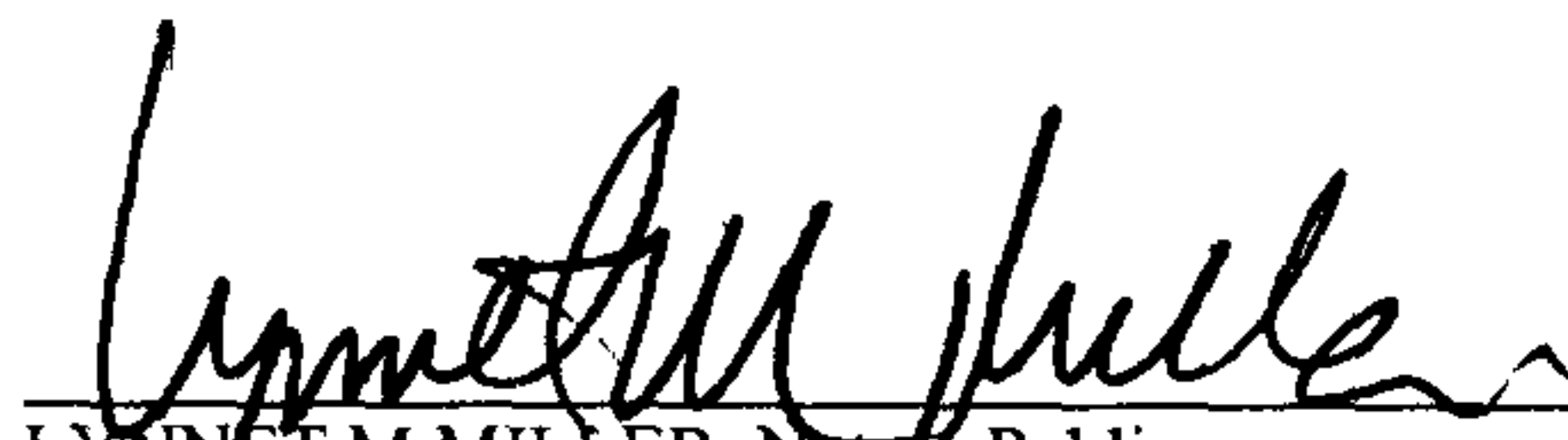
Witness (if required by jurisdiction)

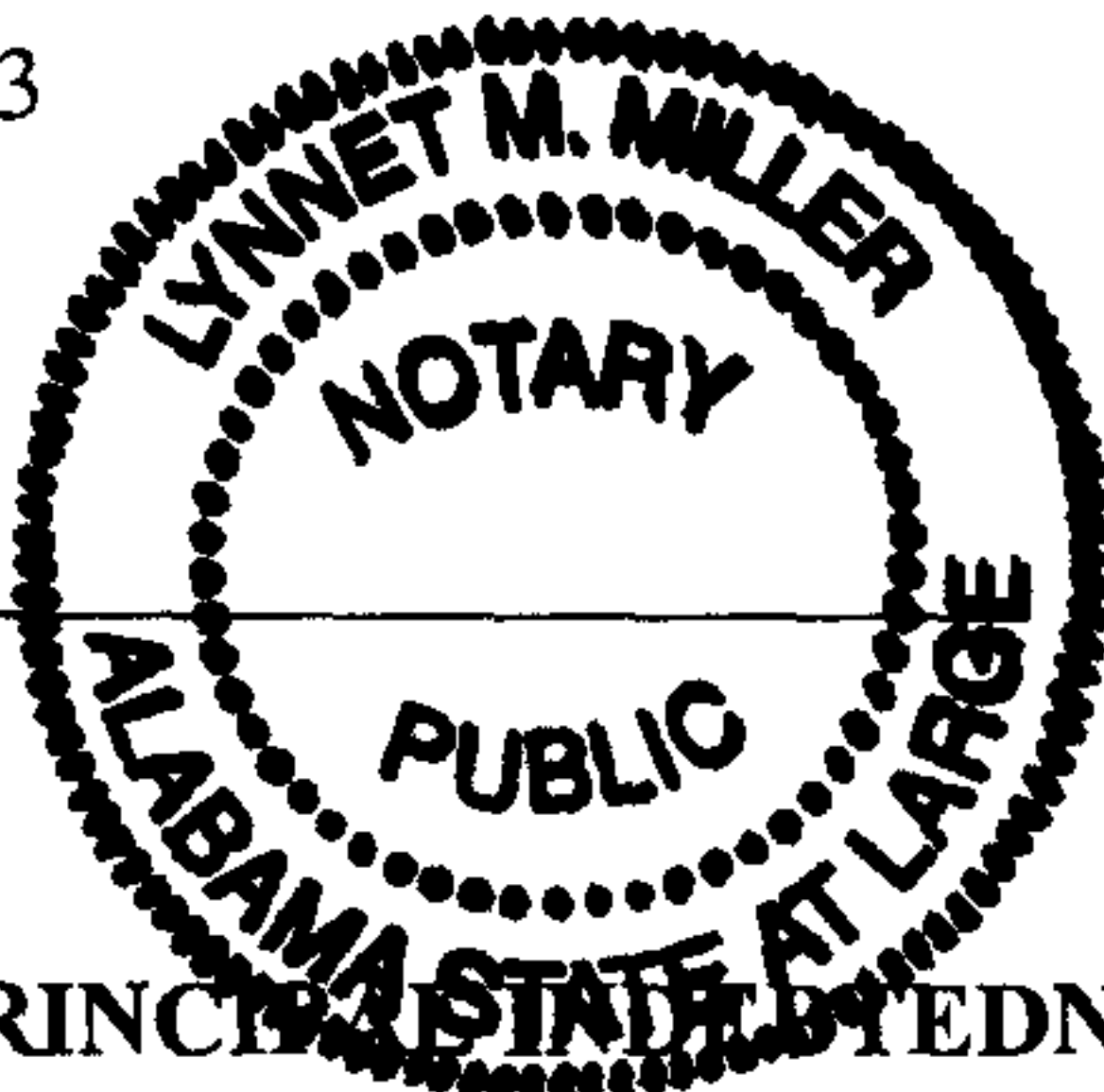
Witness (if required by jurisdiction)

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned **Notary Public** in and for said County in said State, hereby certify that the officer[s] named above of **SOUTHTRUST MORTGAGE CORPORATION**, whose names is/are signed to the foregoing **Assignment**, and who personally appeared before me, acknowledged on this date that being informed on the contents of the **Assignment**, he/she/they, as such officer(s) as required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said **Corporation**.

Given under my hand and seal 07/12/2003


LYNNET M MILLER, Notary Public
My commission expires: 05/25/05



[TENNESSEE ONLY] MAXIMUM PRINCIPAL AMOUNT FOR TENNESSEE TAX PURPOSES IS **\$0.00**
[VIRGINIA ONLY] TAX NO. _____