20030722000467590 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL

07/22/2003 11:44:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO: SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501196688 STMC LOAN NO: 40894212

Title Order No. Escrow No.

Corporation Assignment of Mortgage  For Home Equity Line of Credit	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHTRUST BANK	
all beneficial interest under that certain Mortgage dated FEBRUARY 3, 2003 ELIZABETH A. SHARPE AND CLAYTON SHARPE, JR., WIFE AND HUSBAND  AND CLAYTON SHARPE, JR., WIFE AND HUSBAND  Mortgagor, and recorded as Instrument No. on 2.5.03 in book page , of Official Records in the County Recorder's office of JEFFERSON ALABAMA , describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  SOUTHTRUST MORTGAGE CORPORATION, A DELAWARE CORPORATION	
STATE OF Alabama	) SS
COUNTY OF <u>Jefferson</u>	
On FEBRUARY 3, 2003 before me, the undersigned	
personally appeared Phil Sandoval, Vinner NAME, TITLE OF	ice President of Southtrust Mortgage Corporation OFFICER
personally known to me -OR CE ARMS NOTARY  OF AUBLIC  STATE	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  My Commission Expires: