

WHEN RECORDED MAIL TO: SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501326558 STMC LOAN NO: 41180297

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Cornoration Assignment of Mortgage

| For Home Equity Line of Credit | |
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| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHTRUST BANK | |
| all beneficial interest under that certain Mortgage dated MAY J. DAVID SALTER JR. AND DIANA B. SAL' | 29, 2003 TER, HUSBAND AND WIFE |
| and recorded as Instrument No. on 6-9-03 in book page , of Official Records in the County Recorder's office County, ALABAMA , describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. | |
| | red to, the money due and to become due thereon with e. OUTHTRUST MORTGAGE CORPORATION, DELAWARE CORPORATION Line Mullin |
| COUNTY OF <u>JEFFERSON</u>) | Assistant Secretary |
| On MAY 29, 2003 before me, the undersigned personally appeared Shirley Miller Assistant Secretary of Southtrust Mortgage Corporation NAME, TITLE OF OFFICER | |
| proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal. My Commission Expires: 03-03-07 | |