

When recorded return to:
Pacific Premier Bank F.S.B FKA LIFE BANK
1600 Sunflower Ave. 2nd Floor
Costa Mesa, CA 92626
Loan No: 01-621441-18
Prepared By: STANLEY E. WILLIAMS

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in PACIFIC PREMIER BANK, FKA LIFE SAVINGS BANK, FSB in Book 1796, Page 0312 as Instrument Number N/A of the OCTOBER 3, 1997 records in the offices of the Judge of Probate of SHELBY County, State of ALBAMA

Borrower Name: STEVEN AND LESIA HUGHES

Property Address: 27065 INVERNESS LANE, BIRMINGHAM, ALABAMA 35242

Loan Amount: \$35,000.00

Beneficiary: PACIFIC PREMIER BANK, FKA LIFE BANK, FSB. INVESTOR: LIFE BANK as assigned on N/A, book # N/A, page # N/A

LEGAL DESCRIPTION: LOT 13 IN BLOCK 20, MAP OF JOHNSTOWN PLAT NO. 14 A SUBDIVISION ACCORDING TO A MAP OR PLAT THEREOF WHICH IS ON FILE OF RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA, IN PLAT BOOK 34, AT PAGE 131, REFERENCE TO WHICH IS HEREBY MADE IN AID OF AND AS A PART OF THIS DESCRIPTION.

Having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled. IN WITNESS WHEREOF, PACIFIC PREMIER BANK F.S.B FKA LIFE BANK has caused its name to be signed on this day of: JULY 10, 2003

Pacific Premier Bank F.S.B formerly known as Life Bank

Anne Clancy

LOAN SERVICE MANAGER

STATE OF CALIFORNIA COUNTY OF ORANGE

On 7-15-03 before me, TAMARA L. MADSEN, Notary Public, in and for the state of California personally appeared Anne Clancy, personally known to me (or proven to me on the basis of satisfactory evidence) to be whose name is subscribed to the within instrument and acknowledged to me that he/she/they to be the LOAN SERVICE MANAGER respectively of PACIFIC PREMIER BANK F.S.B FKA LIFE BANK, and executed the same in his/her/their authorized capacity, and that by this his/her/their. Signatures(s) on the instrument the person(s), or entity upon behalf of which the person, or entity upon behalf of which the person acted, executed the

WITNESS my hand and official seal.

TAMARA L. MADSEN

Notary Public/Commission expires: DECEMBER 29, 2004

TAMARA L. MADSEN
COMM. #1288722
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. Dec. 29, 2004