

STATE OF				
				(hereinafter referred to as "Borrower"), and <u>regions mortgage</u> , inc. (hereinafter referred to as "Lender") for the property located at <u>156 HWY 99</u> SHELBY ALABAMA 35143
				WITNESSETH:
WHEREAS, Borrower executed an adjustable rate note (the "Note") in favor of the Lender dated 8/27/2002, in the original principal amount of \$ 134.200.00; and				
WHEREAS, Borrower executed a mortgage, deed of trust or security deed (the "Security Instrument") dated R/27/2002, in favor of the Lender securing the indebtedness evidenced by the above referenced Note with a parcel of land described on Exhibit "A" attached hereto and incorporated herein by reference and being more particularly described in said Security Instrument; and WHEREAS, the above referenced Security Instrument was recorded in				
, or instrument number, of theshelby County/Parish,, and; and				
WHEREAS, the parties now desire to amend and modify the Note and the Security Instrument to provide for changes in the terms;				
NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is herein acknowledged, the parties do herein agree to the modification of the Note and the Security Instrument as herein set forth:				
1.				
The Note is herein amended and modified as follows: (appropriate boxes are marked)				
Paragraph 1 of the Note is herein amended to provide that the new loan amount shall be \$				
Paragraph 2 of the Note is herein amended to change the initial interest rate from <u>5.750</u> % to a fixed rate of <u>5.125</u> % shall be fixed throughout the term of the Note and will not change as had previously been provided in the second sentence of said Paragraph 2.				
Paragraph 3(A) of the Note is herein amended to provide that the monthly payments will begin on				
The new maturity date shall be <u>September 1, 2017</u> .				
Paragraph 3(B) of the Note is herein amended to provide that the monthly payments will be in the amount of \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				
Paragraph 3(C) of the Note is herein deleted in its entirety.				
Paragraph 4 of the Note is herein deleted in its entirety.				

	The second, third and fourth paragraphs of Paragraph 11 dealing with Transfer of the Property or a Beneficial In in Borrower is stricken in its entirety and is herein replaces with the following language:		
	"Transfer of the Property or a Beneficial Interest in Borrower. If all of it is sold or transferred (or if a beneficial interest in Borrower is sold of person) without Lender's prior written consent, Lender may, at its option sums secured by this Security Instrument. However, this option shall prohibited by federal law as of the date of this Security Instrument.	r transferred and Borrower is not a natural n, require immediate payment in full of all	
	If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower."		
	The Construction and Conversion Rider to Adjustable Rate Note is herein deleted in its entirety.		
	2.		
The Sec	Security Instrument is herein amended and modified as follows:		
	Effective as of, the new loan amoun	nt shall be \$	
	The new maturity date shall be <u>September 1, 2017</u> .		
	The Adjustable Rate Rider to the Security Instrument is herein deleted in its entirety.		
	The Construction and Conversion Rider to the Security Instrument is herein deleted in its entirety.		
	3.		
remain in full f	other terms and provisions of the Note and the Security Instrument not here I force and effect as originally set forth in the respective documents. Nothing the be a satisfaction or release in whole or in part of the Note or Security Instru	ng contained herein shall be understood or	
	4.		
further that it k	ower herein represents and warrants that it is not in default under the terms to knows of no event that has occurred which, but for the passage of time, wo Note or the Security Instrument.		
	5.		
	(Check Appropriate Box)		
State does not co	There are no intangible taxes due upon the recording of this Modification to the collect an intangible tax on the recording of Security Instruments.	on Agreement because the above referenced	
paid at the time	There are no intangible taxes due upon the recording of this Modification ne of the recording of the Security Instrument and the amount of the underlyin		
increased from \$		mount of the underlying indebtedness has erewith remitted at this time.	
	WITNESS WHEREOF, the undersigned parties have hereunto set their hand	ds and affixed their seals as of the day and	
year first above			
As To Borrower		CR(S):	
Signed, sealed a in the presence of		FRANKLIN (SEAL)	
Witı	Vitness AMANDA 1	MACH (SEAL) FRANKLIN	
		(SEAL)	
		(SEAL)	

year first above written.	by all and all all all all all all all all all al
As to Lender:	LENDER:
Signed, sealed and delivered in the presence of:	REGIONS MORTGAGE, INC. BY:
	Title: Assistant Corporate Secretary
Witness	
	[CORPORATE SEAL]
Witness	
	This instrument prepared by: <u>PADEN & PADEN ATTORNEYS</u>
	FIVE RIVERCHASE RIDGE, SUITE 100 BIRMINGHAM, AL 35244
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	ACKNOWLEDGMENT AS TO BORROWER(S)
STATE OF ALABAMA COUNTY/PARISH OF	
COUNTI/PARISH OF	<u>SHELBY</u>
This is to certify that bef	fore me, a notary public, personally appeared
ROBERT B.	FRANKLIN AND AMANDA M. FRANKLIN
each of whom is known to me peracknowledged before me on this day the purposes therein contained.	ersonally (or proved to me their identity on the basis of satisfactory evidence) and who that he/she did execute the foregoing instrument voluntarily and of his/her own free will for
Witness my hand and officia	l seal, this 5TH day of JUNE , 2003 .
	is sear, this $5TH$ day of $JUNE$, 2003 .
	Notary Public
	My Commission Expires:
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	ACKNOWLEDGMENT AS TO LENDER
STATE OF ALABAMA COUNTY/PARISH OF MO	NTGOMERY
me personally (or proved to measistant Corp. Secretary hat, as such officer and with full aut	me, a notary public, personally appeared <u>Debra R Warren</u> known to on the basis of satisfactory evidence) and who acknowledged to me that he/she is, of <u>Regions Mortgage</u> . <u>Inc.</u> , a corporation, and did acknowledge hority, he/she did execute, seal and deliver the foregoing instrument for and on behalf of the
corporation and as the free act and dee	of the corporation.
Witness my hand and official	seal, this 19thday of June, 2003
	Notary Public
	My Commission Expires:

IN WITNESS WHEREOF, the undersigned parties have hereunto set their hands and affixed thier seals as of the day and

Form 671 Revised 08/10/98 LOT 1, ACCORDING TO THE MAP OF TWIN PINES FAMILY SUBDIVISION AS RECORDED IN MAP BOOK 23, PAGE 143 IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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