

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Highlands Premier Acceptance Corp.  
P.O. Box 270368  
Littleton, CO 80127

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

20030701000410440 - Filed on July 1, 2003

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the  
☒ REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☒ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
Hall Teresa & Lute

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

Highlands Premier Acceptance Corp.

OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
P.O. Box 270368 Littleton CO 80127 USA

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  
Finance Company Colorado ☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Property Located at:  
1810 Mooney Road  
Columbiana, AL 35051

See Exhibit "A"

Maximum principle indebtedness for Alabama recording tax purposes is \$6265.00

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Global-Sun Pools, Inc.

OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

File #1660224

Exhibit "A"

Commence at the SE corner of Section 31, Township 21 South, Range 1 East, Shelby County, Alabama; thence North 89 degrees 57 minutes 50 seconds West along the South line of said section a distance of 622.40 feet; thence North 3 degrees 35 minutes 29 seconds West a distance of 474.22 feet to the POINT OF BEGINNING; thence North 84 degrees 17 minutes 41 seconds West a distance of 518.59 feet to the southerly right of way of Shelby County Highway 78; thence South 78 degrees 28 minutes 47 seconds East along said right of way a distance of 418.72 feet to a point of curve to the left having a central angle of 01 degree 01 minute 24 seconds and a radius of 1279.24 feet; thence along the arc of said curve and along said right of way a distance of 22.85 feet; thence South 3 degrees 35 minutes 29 seconds West and leaving said right of way a distance of 474.22 feet to the POINT OF BEGINNING. According to the survey of Rodney Shiflett, dated May 14, 2002.