

NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB



20030721000464880 Pg 1/3 31.50
Shelby Cnty Judge of Probate, AL
07/21/2003 14:19:00 FILED/CERTIFIED

31.50
Shelby Co

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
ALAGASCO #20 South 20TH Street BIRMINGHAM, AL 35295	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME			
	BOULLT	FIRST NAME	JOHN	MIDDLE NAME
			HARPER	SUFFIX
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
209 THOMPSON ROAD		ALABASTER	AL	35007
1d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME			
		FIRST NAME		MIDDLE NAME
				SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR	3b. INDIVIDUAL'S LAST NAME			
	ALABAMA GAS CORPORATION	FIRST NAME		MIDDLE NAME
				SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
#20 South 20TH STREET		BIRMINGHAM	AL	35295

4. This FINANCING STATEMENT covers the following collateral:

2TON CARRIER CONDENSING UNIT, COIL & FURNACE

COIL - MODEL # CK3BXA024017AAA	SERIAL # 2003X15989
FURN - MODEL # 58STA045-10108	SERIAL # 2103A30301
C/U - MODEL # 38CK024-341	SERIAL # 2003E12817

(000)

5. ALTERNATIVE DESIGNATION [if applicable]:	☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG. LIEN	☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		☐ All Debtors ☐ Debtor 1 ☐ Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

BOULLT

FIRST NAME

JOHN

MIDDLE NAME, SUFFIX

HARPER

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

FREEDOM HEATING AND AIR CONDITIONING, INC.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

P.O. BOX 1390

CITY

ALABASTER

STATE

AL

POSTAL CODE

35007

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

SEE EXHIBIT "A" ATTACHED

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Exhibit A

20021031000537020 Pg 3/3 25.50
Shelby Cnty Judge of Probate, AL
10/31/2002 08:34:00 FILED/CERTIFIED

20030721000464880 Pg 3/3 31.50
Shelby Cnty Judge of Probate, AL
07/21/2003 14:19:00 FILED/CERTIFIED

A parcel of land situated in the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the Southeast corner of said $\frac{1}{4}$ $\frac{1}{4}$ Section and run thence Westerly along the South line thereof for a distance of 351.68 feet to the Southeast right of way line of Shelby County Highway No. 284; thence turn 104 degrees 09 minutes 50 seconds right and run Northeasterly along said right of way line for a distance of 143.03 feet to a point; thence turn 75 degrees 50 minutes 10 seconds right and run Easterly, parallel with the South line of said Southwest $\frac{1}{4}$ for a distance of 313.43 feet, more or less, to a point on the East line of said $\frac{1}{4}$ $\frac{1}{4}$; thence turn 88 degrees 39 minutes 34 seconds right and run Southerly along said $\frac{1}{4}$ line for a distance of 138.72 feet to the point of beginning; being situated in Shelby County, Alabama.