



20030721000464350 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
07/21/2003 13:37:00 FILED/CERTIFIED

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90822  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
N DBA

**CORINTHIAN MORTGAGE CORPORATION**  
11821 PARKLAWN DRIVE, SUITE 300  
ROCKVILLE, MD 20852

## CORPORATION ASSIGNMENT OF MORTGAGE ALABAMA

01-117

8333388/  
50214

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**  
all beneficial interest under that certain Mortgage, dated **October 23, 2002**, executed by  
**JOHN BRADLEY WHITE**

Mortgagor,

and recorded as Instrument No. 20021118000503800 on 11-13-02

in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

**See attached Exhibit "A"**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **061-02-0001811**

Corporation:

**CORINTHIAN MORTGAGE CORPORATION DBA  
SOUTHBANC MORTGAGE  
11821 PARKLAWN DRIVE, SUITE 300  
ROCKVILLE, MD 20852**

Assignment Date: 10/23/02

x Crystal Raines  
Witness **CRYSTAL RAINES**

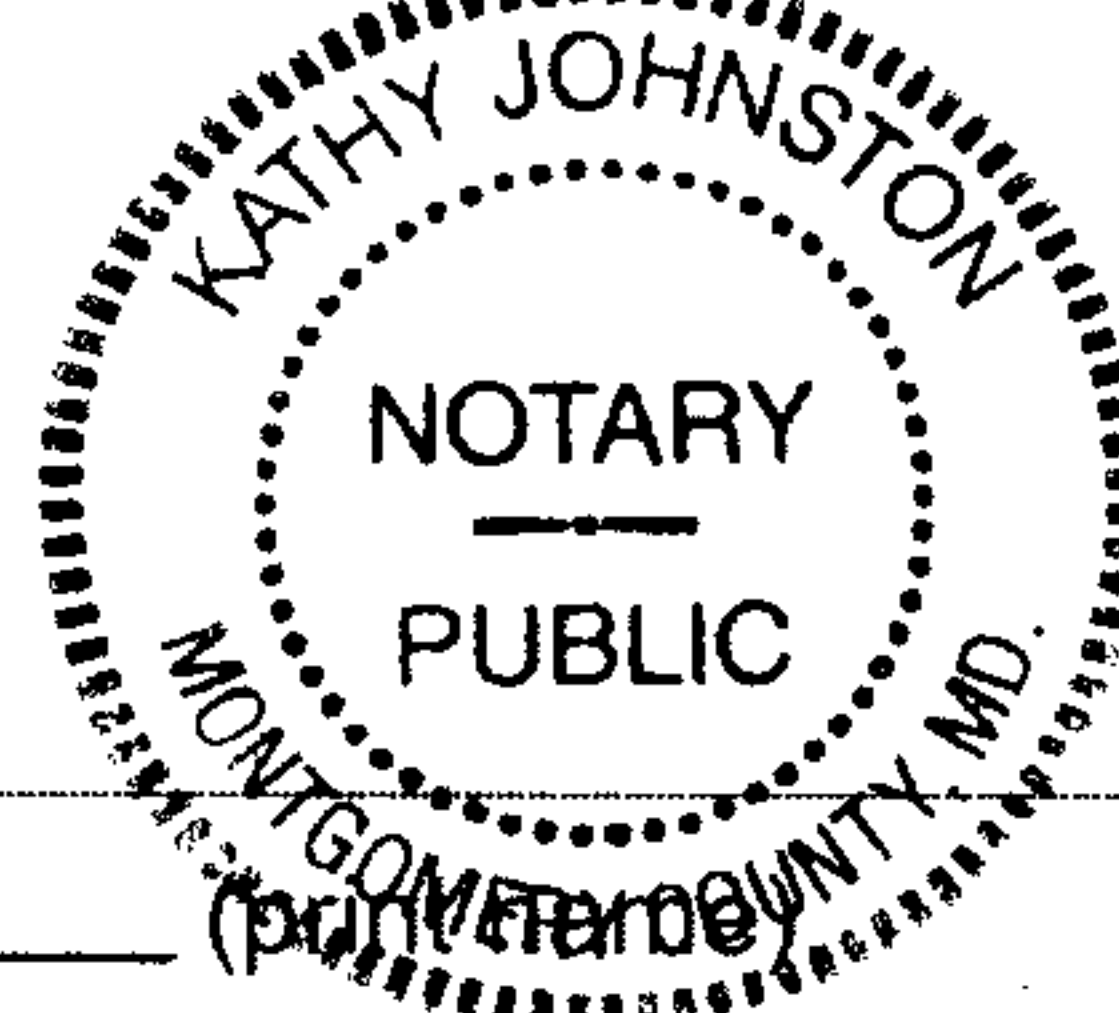
By: Linda S. Chick

x Lori Tusing  
Witness **LORI TUSING**

Title: LINDA S. CHICK, ASST. SECRETARY

STATE OF <u>MARYLAND</u> , COUNTY OF <u>MONTGOMERY</u> } ss:
On <u>10/23/02</u> before me, <u>KATHY JOHNSTON</u> personally appeared _____
<u>LINDA S. CHICK</u>
[ <input checked="" type="checkbox"/> personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
x <u>Kathy Johnston</u> Notary Public EXPIRES: 5/18/05

NOTARY SEAL STAMP



This instrument was prepared by: SUE WINDSOR

x Sue Windsor  
**CORINTHIAN MORTGAGE CORPORATION DBA  
SOUTHBANC MORTGAGE  
11821 PARKLAWN DRIVE, SUITE 300  
ROCKVILLE, MD 20852**

LOAN NO.: 061-02-0001811

DATE: OCTOBER 23, 2002

**PROPERTY ADDRESS:**

644 CAHABA MANOR DRIVE  
PELHAM, ALABAMA 35124

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED  
IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 93, EXCEPT THE NORTHERLY 0.9 FEET, THEREOF,  
ACCORDING TO THE SURVEY OF CAHABA MANOR TOWN  
HOMES, AS RECORDED IN MAP BOOK 6, PAGE 105, IN  
THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY  
COUNTY, ALABAMA.

TAX ID# 13-1-12-2-003-035-000