

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____

UNION PLANTERS BANK, NATIONAL ASSOCIATION

215 FORREST STREET

HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by CALVIN OWENS

TONYA OWENS

_____ which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. _____, Page No. _____, Document No. 2001-51546

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN _____, has caused these presents to be executed this 14th day of July, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that SANDRA MCALPIN _____ whose name as ASSISTANT VICE PRESIDENT

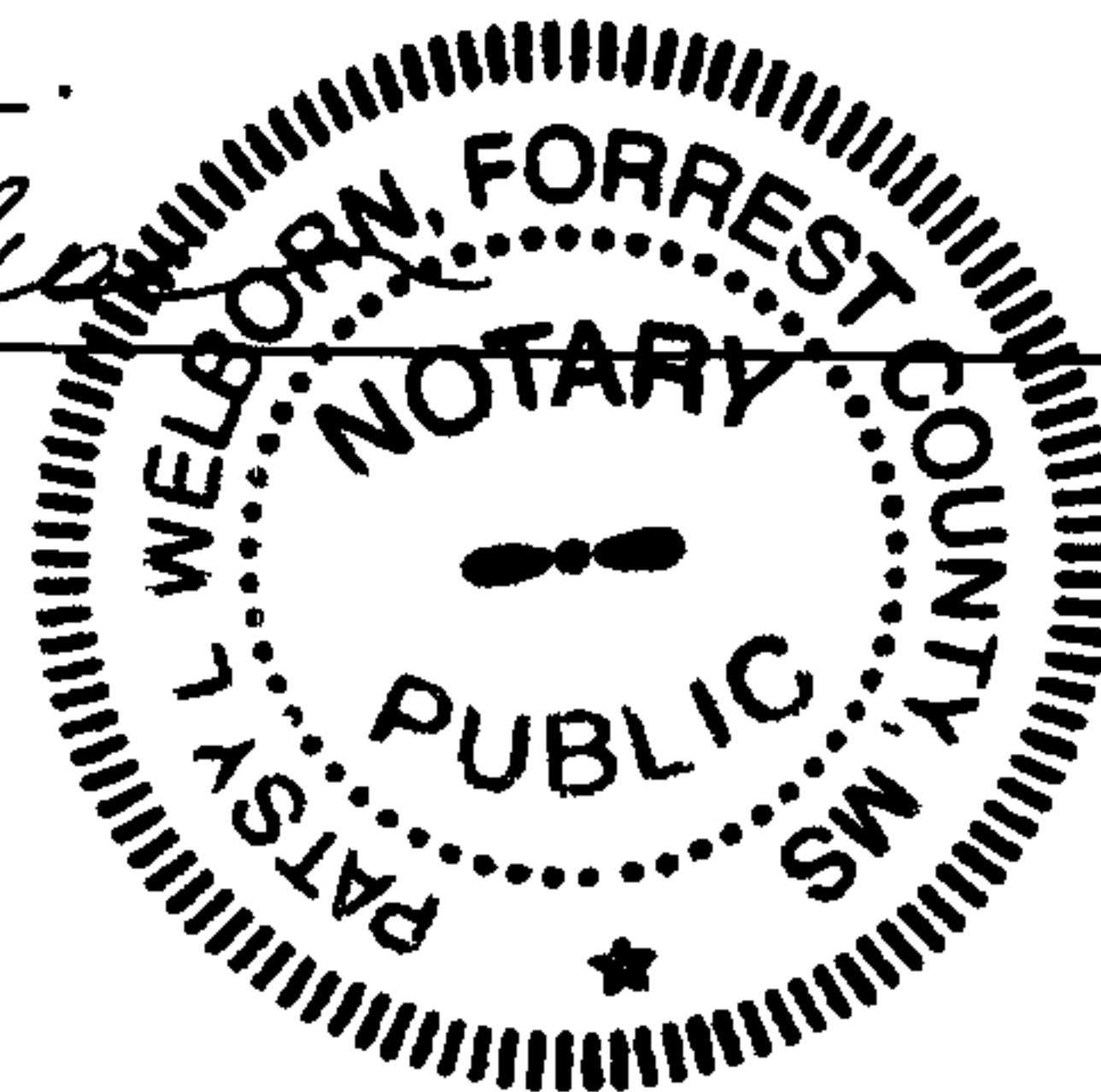
of UNION PLANTERS BANK, NATIONAL ASSOCIATION _____ a

corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of July 2003.

My Commission Expires: 06/07/2005

Notary Public
PATSY L. WELBORN



Prepared by and return to:

JAMMAL BANKS
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

25592
Loan No.: 0006073115
Name: CALVIN OWENS
Payoff Date: 06/30/2003
Employee ID: 4108