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STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by DENNIS J LEE AN UNMARRIED MAN

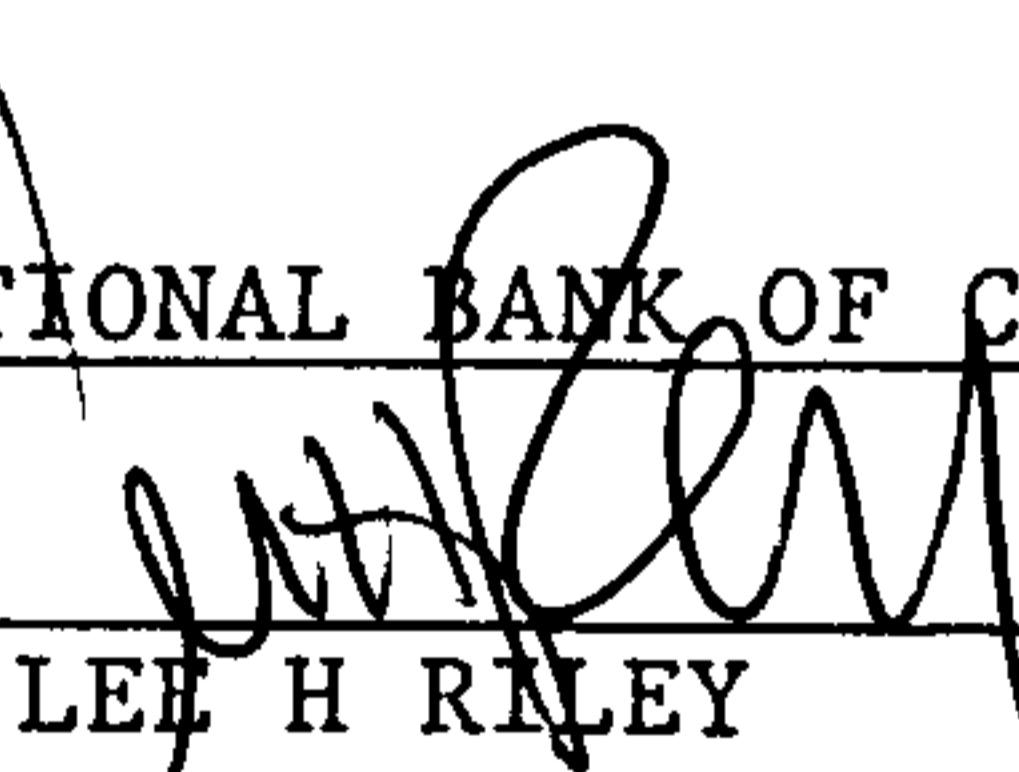
_____ which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
in _____ Book No. 1999, Page No. 11812, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20030721000463760 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/21/2003 13:08:00 FILED/CERTIFIED

LOT 10 ACCORDING TO THE SURVEY OF LITTLE RIDGE ESTATES AS RECORDED IN MAP BOOK 9 PAGE 174 A & B
IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 7TH day of JULY, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
LEE H RILEY
ITS VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H RILEY whose name (as VICE PRESIDENT) of _____
National Bank of Commerce of Bham a national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7TH day of JULY, 2003

THIS INSTRUMENT WAS PREPARED BY



COLLATERAL DEPARTMENT



Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LN# 3314226