Recording Requested By: Morgan Stanley Dean Witter Credit Corp. 20030721000463660 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/21/2003 13:02:00 FILED/CERTIFIED

When Recorded Return To:

JOHN TAYLOR 1091 GREYMOOR RD BIRMINGHAM, AL 352447211

DISCHARGE OF MORTGAGE

MORGAN STANLEY DEAN WITTER CREDIT CORP. #:9402390445473 "TAYLOR" ID:/ SHELBY, AL

KNOW ALL MEN BY THESE PRESENTS,
That MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/13/2001,
made and executed by JOHN F TAYLOR, MERRY S TAYLOR HUSBAND AND WIFE to secure
payment of the principal sum of \$221,200.00 plus interest, originally to MORGAN
STANLEY DEAN WITTER CREDIT CORPORATION, in the County of SHELBY and the State of
ALABAMA, Recorded 12/20/2001 as Instrument No. 2001-55942 is now Paid and
Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORGAN STANLEY DEAN WITTER CREDIT

CORPORATION

On July 11, 2003

DAYNA M SYVERSON, VICE PRESIDENT

STATE OF South Dakota COUNTY OF Minnehaha

On July 11, 2003, before me, TRISH ALEXANDER, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M Syverson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TRISH ALEXANDER

Notary Expires: 05/21/2004

TRISH ALEXANDER
NOTARY PUBLIC SEAL SOUTH DAKOTA

(This area for notarial seal)
Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371
BLK-20030707-0049 ALSHELB SHELBY AL BAT: 7787/9402390445473 KXALDOM1