STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Michelle A Waller which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Instrument No.20021010000497520 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this 18 Th day of July 2003

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

Cause State Loan Officer

20030721000463560 Pg 1/1 11.00

Shelby Cnty Judge of Probate, AL

07/21/2003 12:56:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

EFFERSON COUNTT)	
, Whose name is si	nd for said County in said State, hereby certify thatigned to the foregoing instrument and who is known to me, ag informed of the contents of the instrument, has executed date.
Given under my hand and seal this	day of, 2002
	Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this 18Th day of July 2003/

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AN LARGE MY COMMISSION EXPIRES: Apr 18, 2464
BONDED THRU NOTARY PUBLIC UNDERWRITERS