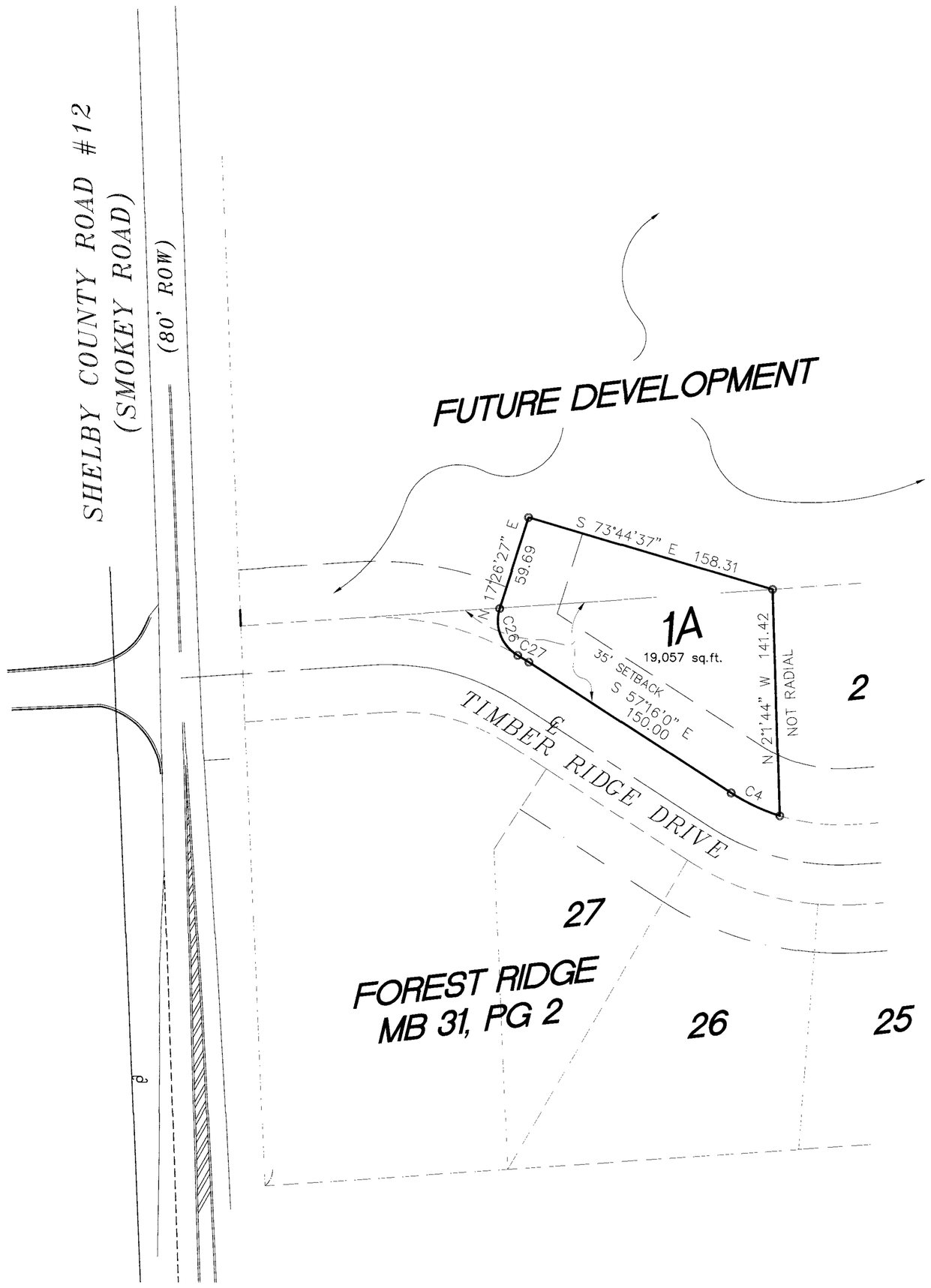
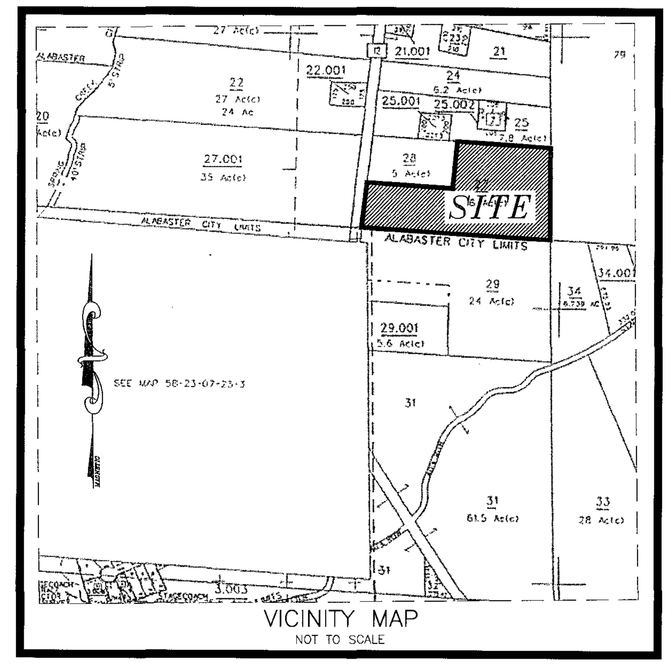
Map Book 31 Page 119





A RESURVEY OF LOT 1
FOREST RIDGE

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE NW 1/4 OF THE SE 1/4 OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST, CITY OF ALABASTER, SHELBY COUNTY, ALABAMA.

PREPARED FOR:
CUZCO, L.L.C.
788 SPRING HILL ROAD
TALLADEGA, AL 35161
(256)-268-2988

PREPARED BY:
R.C. FARMER & ASSOCIATES, INC
246 YEAGER PARKWAY
PELHAM, AL 35124
(205) 664-2566

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama and CUZCO, LLC as owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made in the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, A RESURVEY OF LOT1 FOREST RIDGE, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same is not subject to any mortgage, except a mortgage held by Metro Bank. I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this 15th day of July, 2003.

By: Robert C Farmer Date 7-15-03
Robert C. Farmer, P.L.S.
Al Reg No 14720

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 15th day of July, 2003.

Judy Crupt My Commission Expires My Commission Expires June 28, 2005
Notary Public

By: Gary Thompson Date 7-21-03
Gary Thompson, Owner
CUZco, LLC.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Gary Thompson, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 21 day of July, 2003.

My Commission Expires
August, 18 2006
My Commission Expires

By: Joe M. Donald Date 7/21/03
Officer
Metro Bank, Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, _____ whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 21 day of July, 2003.

My Commission Expires
August, 18 2006
My Commission Expires
Notary Public

BE IT RESOLVED, by the City of Alabaster that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of FOREST RIDGE, which said plat or map is certified to have been made by Robert C. Farmer as surveyor, at the instance of CUZCO, LLC and Sterling Trust Company, as owners and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board, signed by_____, City Clerk.

Date 7/17/03
Mayor, City of Alabaster

Date 7-17-2003
Planning Commission City of Alabaster

Date 7/17/03
Engineer, City of Alabaster

Date 7-18-03
Alabaster City Clerk

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD	BEARING	DELTA
C4	33.59	125.00	33.49	S64°57'57"E	15°23'55"
C26	33.77	25.00	31.26	S21°15'31"E	77°23'57"
C27	8.22	175.00	8.22	S58°36'45"E	02°41'30"

GENERAL NOTES:

1. ALL WORK TO COMPLY WITH THE CITY OF ALABASTER MINIMUM REQUIREMENTS.
2. ALL EASEMENTS ARE FOR UTILITY AND DRAINAGE PURPOSES AND SHALL PROVIDE FOR NEEDS BOTH WITHIN AND WITHOUT THIS SUBDIVISION, EXCEPT AS NOTED.
3. CONTRACTOR SHALL HAVE APPROVAL OF ALL AGENCIES INVOLVED PRIOR TO START OF CONSTRUCTION.
4. CONTRACTOR AND/OR DEVELOPER WILL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING THE CONSTRUCTION.
5. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

*THE PURPOSE OF THIS RESURVEY IS TO ADD MORE SQUARE FOOTAGE TO LOT 1. IN ORDER TO CREATE A BETTER BUILDING SITE.

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

20030715000324010 Pg 1/1 $8.00
Shelby Cnty Judge of Probate, AL
07/21/2003 12:42:08 FILED/CERTIFIED