20030721000463460 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/21/2003 12:36:00 FILED/CERTIFIED

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0133186270

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

EOD VALUE DECEIVED Management	(11) (TD (11)		
FOR VALUE RECEIVED, Mortgage Electronic Re			
nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION ts successors and assigns, all its right, title and interest in and to a certain mortgage executed by Charles Smith, Jr. & Wife Janet Smith and bearing the date of the 10th day of July , 2003 and recorded in the office of			
		the Judge of Probate of <u>Jefferson</u>	County, State of Alabama ,
		describing land therein as:	
		2003072101	~~41,2400
		200000	00 / W > / 0 ·
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.			
in the state of the control of the c			
DATE July 10, 2003			
STATE OF ALABAMA			
COUNTY OF Jefferson	MORTGAGESOUTH, LLC		
1. Melony C. Feazell			
a notary public in and for said County, in said State, hereby certify that J. Hunter Palmer	Jan Municipality		
whose name as A = = = = = = = = = = = = = = = = = =	ACCIONNER FALMER,		
Mortgage Electronic Registration Systems In	Assistant Secretary nc.		
a corporation, is signed to the foregoing conveyance, and who is known			
to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority			
executed the same voluntarily for and as the act of said corporation.			
Given under my hand and official seal this	F :		
The first and official scal tills	· · · · · · · · · · · · · · · · · · ·		
fully, subs			
Delever Lea 200			
Notary Public			
My Commission Expires:			
MY COMMISSION EXPIRES: Sep 17, 2006	This instrument prepared by:		
BONDED THRU NOTARY PUBLIC UNDERWRITERS			
	MORTGAGESOUTH, L.L.C. 2501 20TH PLACE SOUTH, SUITE 410		
	BIRMINGHAM, AL 35223		
(Seal)			
\———•			

MIN: 100/395-0133186270.5

MERS Phone: 1-888-679-6377

mpal,aom