



20030721000461350 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
07/21/2003 09:17:00 FILED/CERTIFIED

Recording Requested By/Return To: CROSSROADS MORTGAGE, INC.
3800 Colonnade Parkway
Suite 680
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto MorEquity, Inc.

, does hereby grant, sell,

organized and existing under the laws of INDIANA
address is P.O. Box 3906 Evansville, IN 47736-3906

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated 06/27/2003

, made and executed by:

DAWN B. COLBY
AND MARTIN A. COLBY
WIFE AND HUSBAND

whose address is 2040 CHANDAWAY DRIVE, PELHAM, AL 35124
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #1994-33446 RECORDED ON 11/09/1994

such Mortgage having been given to secure payment of:

One Hundred Eighty-Six Thousand Dollars only

(\$ 186,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7/7/03

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: _____

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Janyese Joiner
3800 Colonnade Parkway, Suite 680
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 7 day of JULY

, in the year 2003

before me,

a Notary Public

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Calvin K. Singleton
4/29/2006