



20030721000461350 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
07/21/2003 09:17:00 FILED/CERTIFIED

Recording Requested By/Return To: CROSSROADS MORTGAGE, INC.  
3800 Colonnade Parkway  
Suite 680  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto MorEquity, Inc.

, does hereby grant, sell,

organized and existing under the laws of INDIANA  
address is P.O. Box 3906 Evansville, IN 47736-3906

, a corporation  
(herein "Assignee"), whose

a certain Mortgage dated 06/27/2003

, made and executed by:

DAWN B. COLBY  
AND MARTIN A. COLBY  
WIFE AND HUSBAND

whose address is 2040 CHANDAWAY DRIVE, PELHAM, AL 35124  
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #1994-33446 RECORDED ON 11/09/1994

such Mortgage having been given to secure payment of:

One Hundred Eighty-Six Thousand Dollars only

(\$ 186,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

**FNMA - Multistate/1 Assignment of Mortgage**

1011932 (0208)

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7/7/03

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: \_\_\_\_\_

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Janyese Joiner  
3800 Colonnade Parkway, Suite 680  
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL  
County/City of Jefferson/Birmingham  
On this 7 day of JULY

, in the year 2003

before me,

*Calvin K. Singleton*  
Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE  
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of ), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*Calvin K. Singleton*  
4/29/2006