



Recording Requested By/Return To:

CLAYTON SWEENEY
2700 HWY 280 E STE 290E
BIRMINGHAM, AL 35223

CBR2164

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201, a certain Mortgage dated JULY 08, 2003, made and executed by STEVEN E GARMANY, A MARRIED PERSON

JOINED HEREIN BY LISA W GARMANY, his wife

whose address is 98 PALEO PLACE, PELHAM, ALABAMA 35124, to and in favor of COLONIAL BANK upon the following described property situated in SHELBY - AL County, State of ALABAMA. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of THREE HUNDRED FOUR THOUSAND FIVE HUNDRED AND 00/100 (\$ 304,500.00)

(Include the Original Principal Amount) 20030718000460310

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of SHELBY - AL County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512) Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

CLAYTON T. SWEENEY, ATTORNEY AT LAW

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 08, 2003

Elaine C Alberti
Witness ELAINE C ALBERTI

COLONIAL BANK

Gangee Jaundoo
Witness GANGEE JAUNDOO

(Assignor)
By: Sheryl J. Clark
SHERYL J CLARK (Signature) ASSISTANT VICE PRESIDENT

Attest

Seal:

Prepared By:
DENNIS P. SCHWARTZ
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
(972) 562-1966

[Corporate/Partnership Acknowledgment]

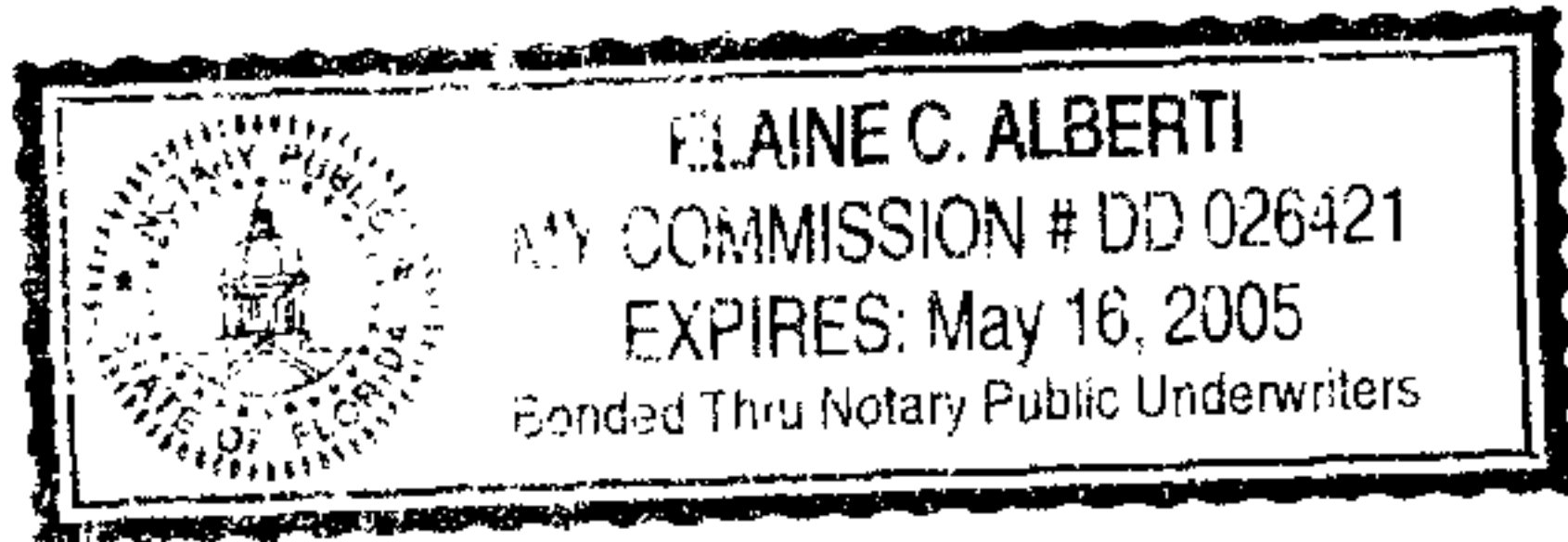
State of FLORIDA
County of SEMINOLE
I, ELAINE C ALBERTI

_____, a Notary Public in and for said County in said State, hereby certify that

SHERYL J CLARK
whose name as ASSISTANT VICE PRESIDENT of the
COLONIAL BANK

_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 8TH day of JULY, 2003



Elaine C Alberti

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT A
LEGAL DESCRIPTION

Lot 8, according to the Survey of Mountain Cove Subdivision, as recorded in Map Book 28, Page 130, in the Probate Office of Shelby County, Alabama.