

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
215 FORREST STREET HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)  
mortgage executed by DEBORAH A STEPHENS

\_\_\_\_\_ which said mortgage was recorded in the  
office of the Judge of Probate Court of SHELBY County, ALABAMA


Mortgage Book No. \_\_\_\_\_, Page No, \_\_\_\_\_, Document No. 2001-54961

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN \_\_\_\_\_, has caused  
these presents to be executed this 10th day of July, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



  
SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT


STATE OF MISSISSIPPI )  
COUNTY FORREST )

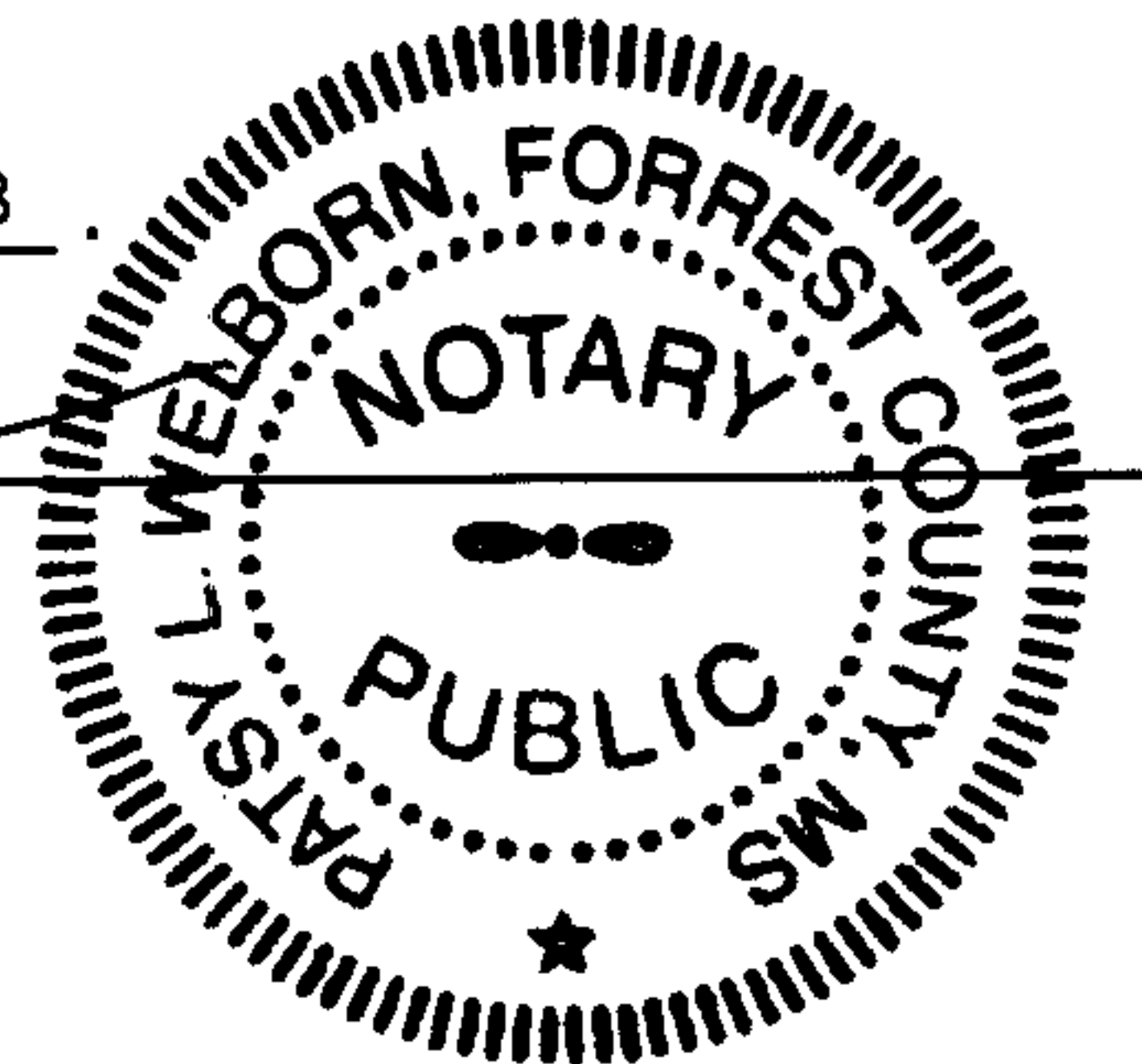
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION \_\_\_\_\_ a  
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date  
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of July, 2003.

My Commission Expires: 06/07/2005

  
Notary Public  
PATSY L. WELBORN



Prepared by and return to:  
JAMMAL BANKS  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

25349  
Loan No.: 0006078197  
Name: DEBORAH STEPHENS  
Payoff Date: 06/16/2003  
Employee ID: 4108