

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____
UNION PLANTERS BANK, NATIONAL ASSOCIATION
ATTORNEY IN FACT FEDERAL HOME LOAN MORTGAGE CORP
100 WEST FRONT ST HATTIESBURG, MS 39401-3462
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by NATHAN E MCMINN
MARTHA N MCMINN _____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA
Mortgage Book No. 188/203 , Page No, 135/198 , Document No. _____
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN _____, has caused
these presents to be executed this 10th day of July , 2003 .

UNION PLANTERS BANK, NATIONAL ASSOCIATION
ATTORNEY IN FACT FEDERAL HOME LOAN MORTGAGE CORP



SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

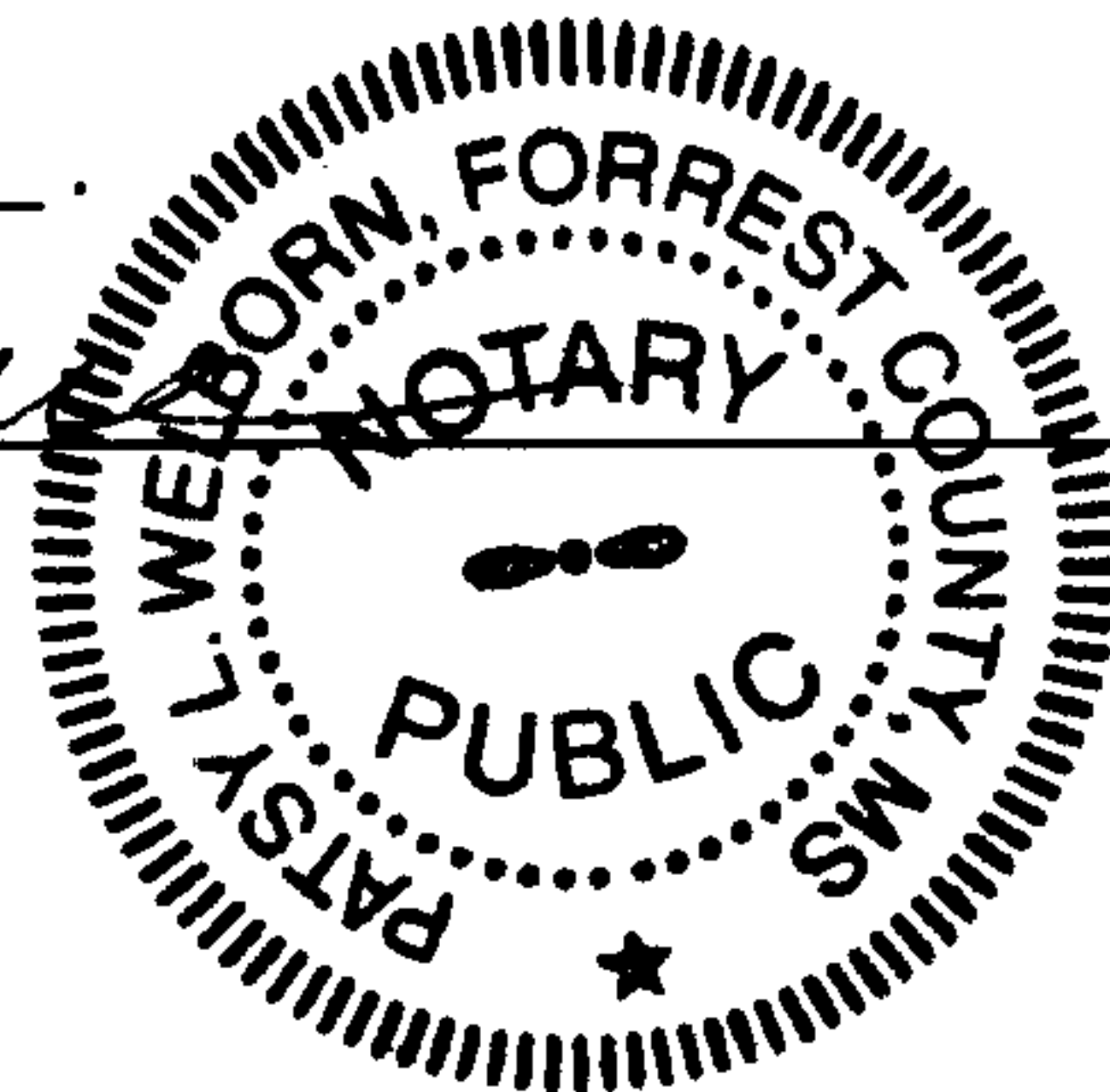
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT

UNION PLANTERS BANK, NATIONAL ASSOCIATION
of ATTORNEY IN FACT FEDERAL HOME LOAN MORTGAGE CORP _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of July 2003 .

My Commission Expires: 06/07/2005

Notary Public
PATSY L WELBORN



Prepared by and return to:
JAMMAL BANKS
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

25349
Loan No.: 5040000618
Name: NATHAN E MCMINN
Payoff Date: 06/12/2003
Employee ID: 4108