

## STATE OF ALABAMA COUNTY OF JEFFERSON

## SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT is made this the \_\_\_\_\_ day of July, 2003, by APCO EMPLOYEES CREDIT UNION and in favor of AMERICA's WHOLESALE LENDER.

Whereas APCO EMPLOYEES CREDIT UNION is the holder of that mortgage in the amount of \$13,000.00 from SUSANNE ROURKE and TIMOTHY ROURKE and filed in Instrument 2001-05081 in the Office of the Judge of Probate of Shelby County, Alabama on the following described property:

Lot 54, according to the Survey of Forest Meadows, 2nd Sector, as recorded in Map Book 20, page 16 in the Probate Office of Shelby County, Alabama.

Whereas, APCO EMPLOYEES CREDIT UNION is desirous of making the above described mortgage a second and subordinate mortgage to that mortgage to AMERICA'S WHOLESALE LENDER from SUSANNE ROURKE and TIMOTHY ROURKE in the amount of \$191,000.00 dated \_\_\_\_\_ filed in Instrument 20030 7/80045 9080 in the Office of the Judge of Probate of Shelby County, Alabama.

Therefore in consideration of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged. APCO EMPLOYEES CREDIT UNION does hereby subordinate the above described mortgage to that mortgage executed by SUSANNE ROURKE and TIMOTHY ROURKE to AMERICA's WHOLESALE LENDER as herein described. APCO EMPLOYEES CREDIT UNION agrees that the purpose of this instrument is for AMERICA'S WHOLESALE LENDER to become a first mortgage holder and that their existing mortgage will then become a second mortgage.

APCO EMPLOYEES CREDIT UNION

Its Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Merrill Mann, whose name as Vice President of APCO Employees Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, as such officer and with full authority of APCO Employees Credit Union, executed the same voluntarily on the same bears date.

Given under my hand and seal \_\_\_\_ day of July, 2003.

exp 9/3/03 Notary Public