



WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

THIS INDENTURE, made this 15th day of July, 2003, between **MAFUS R. BIRD, a married man**, hereinafter referred to as "Grantor", and **DIVERSIFIED INVESTMENT GROUP, LLC an Alabama Limited Liability Company**, hereinafter referred to as "Grantee";

WITNESSETH, That for and in consideration of **TEN AND NO/100 (\$10.00) DOLLARS**, to the undersigned Grantor in hand paid by the Grantee herein and other valuable consideration, the receipt of which is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee, **DIVERSIFIED INVESTMENT GROUP, an Alabama Limited Liability Company**, the following described real estate situated in **Shelby County, Alabama**, to wit:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; THENCE "PROCEED SOUTH 88°44'55" WEST ALONG THE NORTH BOUNDARY OF SAID SECTION FOR A DISTANCE OF 396.72 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF CHANCELLORS FERRY ROAD (60' R/W); THENCE TURN AN ANGLE OF 65°09'00" TO THE RIGHT AND PROCEED NORTH 26°06'05" WEST ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID ROAD FOR A DISTANCE OF 99.16 FEET TO ITS POINT OF INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF GLAZE FERRY ROAD (A.K.A. COUNTY RD. 62-80' R/W); THENCE PROCEED SOUTH 67°04'55" WEST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID ROAD FOR A DISTANCE OF 181.45 FEET TO THE POINT OF BEGINNING; FROM THIS POINT OF BEGINNING PROCEED SOUTH 55°29'05" EAST FOR A DISTANCE OF 93.33 FEET; THENCE PROCEED SOUTH 34°28'52" WEST FOR A DISTANCE OF 281.47 FEET TO A POINT ON THE NORTHEAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 280 (120' R/W); THENCE PROCEED NORTH 55°29'05" WEST ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY FOR A DISTANCE OF 199.43 FEET; THENCE PROCEED NORTH 04°20'55" EAST FOR A DISTANCE OF 70.02 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF GLAZE FERRY ROAD (A.K.A. COUNTY RD. 62-80' R/W); THENCE PROCEED NORTH 67°04'55" EAST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID ROAD FOR A DISTANCE OF 262.15 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LAND IS LOCATED IN THE NORTHEAST ONE-FOURTH OF THE NORTHEAST ONE-FOURTH OF SECTION 33 AND THE SOUTHEAST ONE-FOURTH OF THE SOUTHEAST ONE-FOURTH OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 2 EAST SHELBY COUNTY, ALABAMA AND CONTAINS 1.13 ACRES, MORE OR LESS.

The above described real estate is herein conveyed subject to the following:

1. Ad valorem taxes for the tax year 2003.
2. This property is sold subject to any existing easements, right-of-ways, restrictions or covenants of record.
3. This property does not constitute the homestead of the Grantor.

TO HAVE AND TO HOLD to the said **DIVERSIFIED INVESTMENT GROUP, an Alabama Limited Liability Company**, its heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said Grantee, **DIVERSIFIED INVESTMENT GROUP, an Alabama Limited Liability Company**, its heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, its heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, on the date first above written.

 (SEAL)
MAFUS R. BIRD

STATE OF ALABAMA
COUNTY OF TOWAH

I, Martha Phillips, a Notary Public in and for said County, in said State, hereby certify that **MAFUS R. BIRD**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of July, 2003.


NOTARY PUBLIC
My Commission Expires 7/5/05

ADDRESS OF GRANTEE:
110 Rainbow Industrial Blvd.
Rainbow City Alabama 35906

This instrument prepared by Henslee, Robertson, Strawn & Knowles, L.L.C., Attorneys at Law, Gadsden, Alabama.