

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

THIS INDENTURE, made this 15th day of July, 2003, between **DIVERSIFIED INVESTMENT GROUP, LLC an Alabama Limited Liability Company**, hereinafter referred to as "Grantor", and **MAFUS R. BIRD, a married man**, hereinafter referred to as "Grantee";

WITNESSETH, That for and in consideration of **TEN AND NO/100 (\$10.00) DOLLARS**, to the undersigned Grantor in hand paid by the Grantee herein and other valuable consideration, the receipt of which is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee, **MAFUS R. BIRD, a married man**, the following described real estate situated in **Shelby County, Alabama**, to wit:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; THENCE PROCEED SOUTH 88 DEGREES 30' WEST ALONG THE NORTH BOUNDARY OF SAID SECTION FOR A DISTANCE OF 396.72 FEET TO THE POINT OF BEGINNING, AT A POINT ON THE WESTERLY SIDE OF A STREET. FROM THIS BEGINNING POINT TURN AN ANGLE OF 65 DEGREES 09' TO THE RIGHT AND PROCEED NORTH 26 DEGREES 21' WEST ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID STREET FOR A DISTANCE OF 99.16 FEET TO ITS POINT OF INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF GLAZE FERRY ROAD; THENCE PROCEED SOUTH 66 DEGREES 50' WEST ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID ROAD FOR A DISTANCE OF 443.6 FEET; THENCE PROCEED SOUTH 4 DEGREES 06' WEST FOR A DISTANCE OF 70.02 FEET TO A POINT ON THE NORTHEAST RIGHT OF WAY LINE OF U.S. 280 HIGHWAY; THENCE PROCEED SOUTH 55 DEGREES 44' EAST ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID HIGHWAY FOR A DISTANCE OF 494.71 FEET; THENCE PROCEED NORTH 87 DEGREES 55' EAST FOR A DISTANCE OF 238.0 FEET; THENCE PROCEED NORTH 7 DEGREES 58' EAST FOR A DISTANCE OF 244.8 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF A STREET; THENCE PROCEED NORTHWESTERLY ALONG THE SOUTHERLY BOUNDARY OF SAID STREET FOR A DISTANCE OF 311.4 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LAND IS LOCATED IN THE NORTHEAST ONE-FOURTH OF THE NORTHEAST ONE-FORTH OF SECTION 33 AND THE SOUTHEAST ONE-FORTH OF THE SOUTHEAST ONE-FORTH OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA.

The above described real estate is herein conveyed subject to the following:

1. Ad valorem taxes for the tax year 2003.
2. This property is sold subject to any existing easements, right-of-ways, restrictions or covenants of record.
3. This property does not constitute the homestead of the

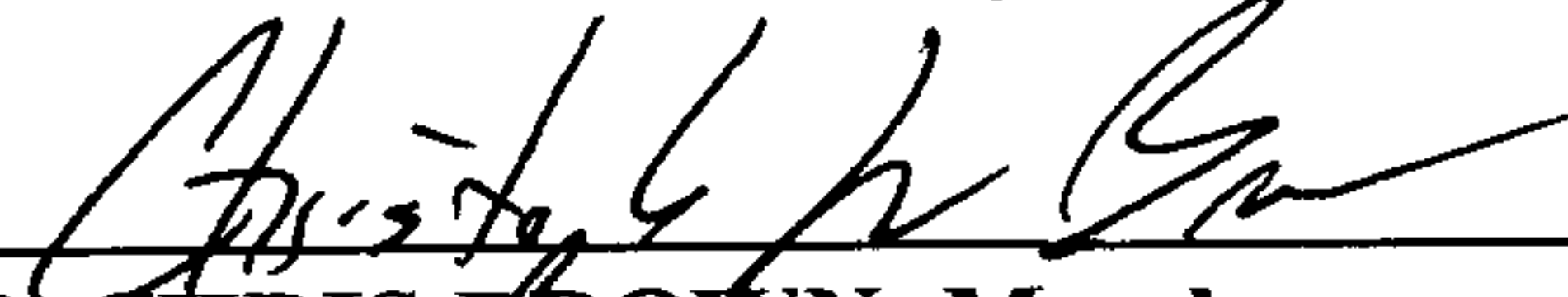
Grantor.

TO HAVE AND TO HOLD to the said **MAFUS R. BIRD, a married man**, his heirs and assigns forever.

And it does, for itself and its heirs, executors and administrators, covenant with said Grantee, **MAFUS R. BIRD, a married man**, his heirs and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will, and its heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

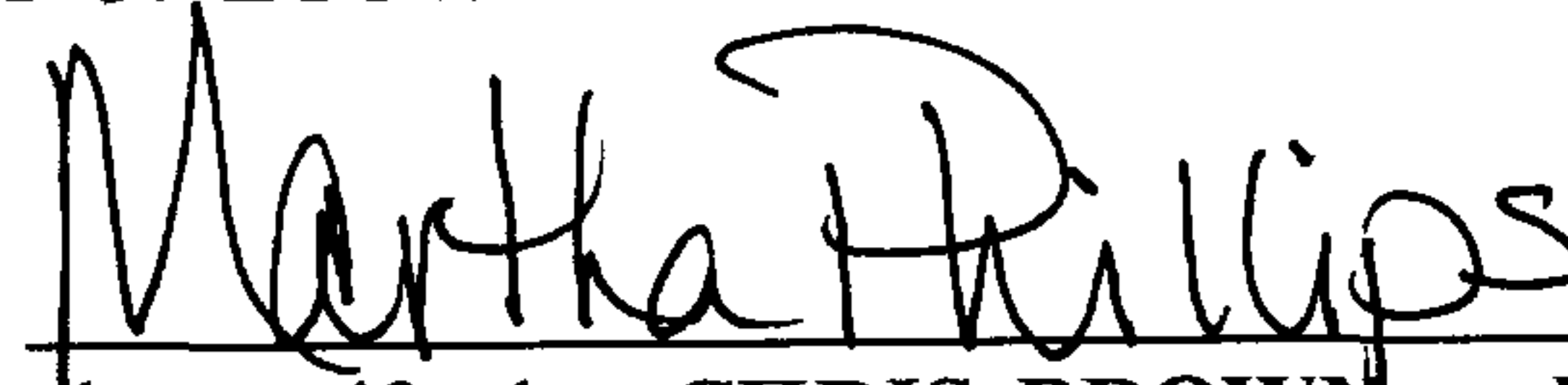
IN WITNESS WHEREOF, the said Grantors, by Chris Brown, and James L. Martin, Jr., as its members, who are authorized to execute this conveyance, have hereunto set their signature and seal on the date first above written.

DIVERSIFIED INVESTMENT GROUP, LLC,
an Alabama limited liability company

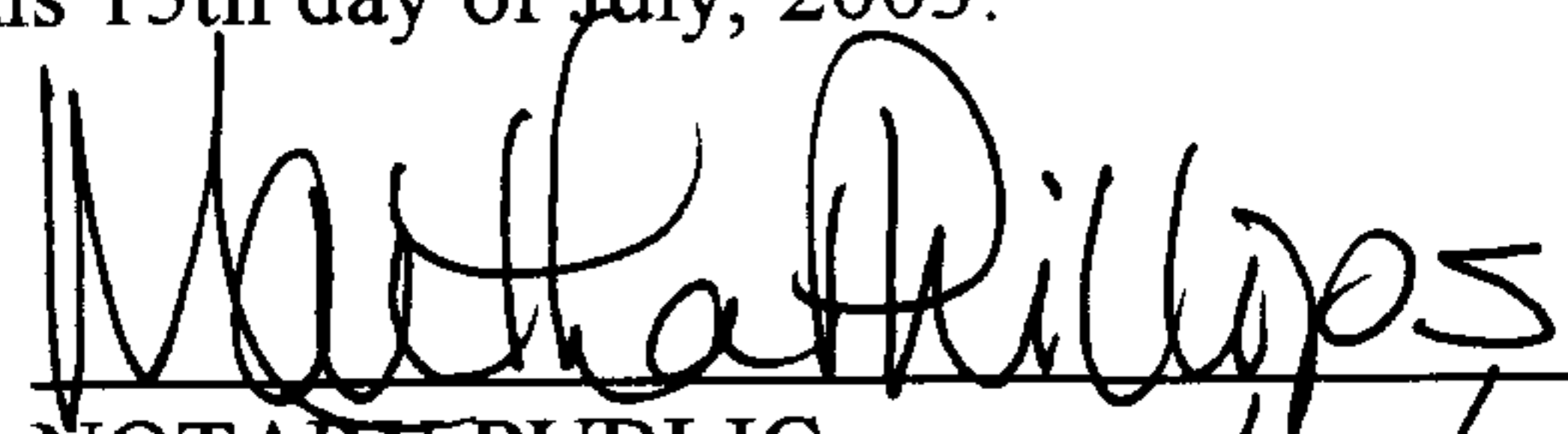

BY: **CHRIS BROWN, Member**


BY: **JAMES L. MARTIN, JR., Member**

STATE OF ALABAMA
COUNTY OF ETOWAH

I, , a Notary Public in and for said County, in said State, hereby certify that **CHRIS BROWN** and **JAMES L. MARTIN, JR.**, whose names as members **DIVERSIFIED INVESTMENT GROUP, LLC**, an Alabama Limited Liability Company, is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such members and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 15th day of July, 2003.


NOTARY PUBLIC
My Commission Expires 7/5/05

Address of Grantee:

2214 3rd Ave. North
Birmingham, AL 35203